

# ABDUCTION ROUNDTABLE

New Insights into  
UFO Abductions



1  
00:00:00,000 --> 00:00:33,830  
foreign

2  
00:00:38,510 --> 00:00:36,470  
in June 1992 an extraordinary meeting

3  
00:00:40,610 --> 00:00:38,520  
took place at a major university in

4  
00:00:43,190 --> 00:00:40,620  
Cambridge Massachusetts concerning the

5  
00:00:45,110 --> 00:00:43,200  
UFO Abduction phenomenon the abduction

6  
00:00:47,930 --> 00:00:45,120  
study conference attracted mental health

7  
00:00:49,549 --> 00:00:47,940  
practitioners UFO investigators and

8  
00:00:52,010 --> 00:00:49,559  
abduction Witnesses from throughout

9  
00:00:53,869 --> 00:00:52,020  
North America and around the world

10  
00:00:55,850 --> 00:00:53,879  
following the conference a group of

11  
00:00:58,010 --> 00:00:55,860  
investigators and therapists gathered

12  
00:01:01,250 --> 00:00:58,020  
together for a provocative discussion of

13  
00:01:04,070 --> 00:01:01,260

UFO abductions the participants included

14

00:01:06,890 --> 00:01:04,080

Dr Thomas E Bullard assistant professor

15

00:01:08,870 --> 00:01:06,900

of folklore at Indiana University John

16

00:01:11,149 --> 00:01:08,880

Carpenter licensed clinical social

17

00:01:12,770 --> 00:01:11,159

worker and psychiatric therapist in

18

00:01:15,109 --> 00:01:12,780

Springfield Missouri

19

00:01:17,210 --> 00:01:15,119

Dr David Gottlieb a physician and

20

00:01:19,850 --> 00:01:17,220

therapist in Toronto Canada

21

00:01:21,710 --> 00:01:19,860

Richard Hall a writer editor member of

22

00:01:23,630 --> 00:01:21,720

the national board of the fund for UFO

23

00:01:25,910 --> 00:01:23,640

research and author of a book on

24

00:01:28,429 --> 00:01:25,920

unidentified flying objects

25

00:01:31,010 --> 00:01:28,439

Bud Hopkins a New York City artist and

26  
00:01:33,109 --> 00:01:31,020  
UFO investigator and author of two books

27  
00:01:35,569 --> 00:01:33,119  
on UFO abductions

28  
00:01:37,969 --> 00:01:35,579  
Dr David Jacobs associate professor of

29  
00:01:39,890 --> 00:01:37,979  
history at Temple University and author

30  
00:01:43,069 --> 00:01:39,900  
of a recently published book on UFO

31  
00:01:44,690 --> 00:01:43,079  
abductions and Dr David Pritchard a

32  
00:01:46,969 --> 00:01:44,700  
professor at the Massachusetts Institute

33  
00:01:49,010 --> 00:01:46,979  
of Technology and coordinator of the

34  
00:01:51,289 --> 00:01:49,020  
abduction study conference

35  
00:01:52,670 --> 00:01:51,299  
the discussion was moderated by Richard

36  
00:01:55,550 --> 00:01:52,680  
Hall

37  
00:01:57,830 --> 00:01:55,560  
what exactly is an abduction report what

38  
00:01:59,630 --> 00:01:57,840

is it that people typically report in an

39

00:02:03,350 --> 00:01:59,640

abduction case Eddie could you tell us

40

00:02:05,990 --> 00:02:03,360

the basic abduction report is is

41

00:02:09,130 --> 00:02:06,000

account of someone taken from the

42

00:02:12,949 --> 00:02:09,140

highway from a bedroom from the open air

43

00:02:16,809 --> 00:02:12,959

taken into an unusual environment by

44

00:02:20,570 --> 00:02:16,819

usually very short gray beings of

45

00:02:23,150 --> 00:02:20,580

humanoid but non-human description given

46

00:02:25,850 --> 00:02:23,160

a physical examination of some sort and

47

00:02:29,030 --> 00:02:25,860

then returned home sometimes the cases

48

00:02:31,610 --> 00:02:29,040

get more elaborate as the person has a

49

00:02:33,290 --> 00:02:31,620

conversation with the beings and in a

50

00:02:35,990 --> 00:02:33,300

few cases you also get even more

51

00:02:38,869 --> 00:02:36,000

elaborate descriptions of

52

00:02:40,670 --> 00:02:38,879

transport to some very strange seemingly

53

00:02:44,809 --> 00:02:40,680

otherworldly environment

54

00:02:46,850 --> 00:02:44,819

basic classic abduction report like in

55

00:02:49,369 --> 00:02:46,860

in those reports the key elements are

56

00:02:50,690 --> 00:02:49,379

the capture the examination of the

57

00:02:51,650 --> 00:02:50,700

return

58

00:02:53,869 --> 00:02:51,660

okay

59

00:02:55,610 --> 00:02:53,879

um maybe uh bud and Dave Jacobs could

60

00:02:58,670 --> 00:02:55,620

give us an example or two of a case

61

00:03:03,170 --> 00:03:01,790

well uh one of the things that uh should

62

00:03:05,509 --> 00:03:03,180

we mentioned is that this doesn't just

63

00:03:07,729 --> 00:03:05,519

happen necessarily one person at a time

64

00:03:09,589 --> 00:03:07,739

so if two or three people may be

65

00:03:12,589 --> 00:03:09,599

abducted say from an automobile or

66

00:03:14,390 --> 00:03:12,599

whatever when they're taken into the

67

00:03:15,350 --> 00:03:14,400

ship I should add there sometimes

68

00:03:18,410 --> 00:03:15,360

floated

69

00:03:20,330 --> 00:03:18,420

as if they're weightless and very rarely

70

00:03:21,890 --> 00:03:20,340

do they simply walk

71

00:03:23,690 --> 00:03:21,900

when they're taken into the ship they're

72

00:03:26,750 --> 00:03:23,700

generally that separate one from another

73

00:03:28,970 --> 00:03:26,760

so they'll have uh very consonant

74

00:03:30,850 --> 00:03:28,980

memories up until the time they finally

75

00:03:33,710 --> 00:03:30,860

go into the ship

76  
00:03:35,330 --> 00:03:33,720  
to have cases involving as many as seven

77  
00:03:37,550 --> 00:03:35,340  
people that were taken at once but

78  
00:03:40,670 --> 00:03:37,560  
inscriptions exactly as you described it

79  
00:03:42,110 --> 00:03:40,680  
okay I might add also that uh that the

80  
00:03:44,089 --> 00:03:42,120  
people who say these things are

81  
00:03:46,309 --> 00:03:44,099  
apparently around them cross-section of

82  
00:03:47,630 --> 00:03:46,319  
the population uh and there doesn't seem

83  
00:03:49,190 --> 00:03:47,640  
to be any patterns that we can find in

84  
00:03:50,990 --> 00:03:49,200  
terms of age or ethnic group or

85  
00:03:52,910 --> 00:03:51,000  
educational level or anything of that

86  
00:03:55,130 --> 00:03:52,920  
sort and they all describe basically the

87  
00:03:58,670 --> 00:03:55,140  
same experiences and many of the reports

88  
00:04:00,530 --> 00:03:58,680

are are are fairly complex and uh and

89

00:04:02,449 --> 00:04:00,540

yet and there's of course A variation in

90

00:04:04,789 --> 00:04:02,459

detail in them in them but of course

91

00:04:06,770 --> 00:04:04,799

there's also a a certain Precision in

92

00:04:09,949 --> 00:04:06,780

their detail that is a very very

93

00:04:11,390 --> 00:04:09,959

extraordinary and uh and constitutes uh

94

00:04:14,630 --> 00:04:11,400

one of the core features of the

95

00:04:17,689 --> 00:04:14,640

abduction development okay let me ask uh

96

00:04:20,270 --> 00:04:17,699

I just sure

97

00:04:21,949 --> 00:04:20,280

what about the issue of what age are the

98

00:04:24,590 --> 00:04:21,959

people when these things happen and

99

00:04:27,650 --> 00:04:24,600

whether they happen more than once

100

00:04:31,490 --> 00:04:27,660

the uh cut off age for the first

101  
00:04:34,790 --> 00:04:31,500  
abduction is almost always about 30 or

102  
00:04:37,310 --> 00:04:34,800  
35. it's abductions seem to be an

103  
00:04:40,670 --> 00:04:37,320  
Affliction of the young

104  
00:04:43,670 --> 00:04:40,680  
sometimes starting at a very early age

105  
00:04:46,129 --> 00:04:43,680  
almost at the Cradle certainly by age

106  
00:04:48,770 --> 00:04:46,139  
say five or six

107  
00:04:51,950 --> 00:04:48,780  
and it usually goes on the rest may go

108  
00:04:54,890 --> 00:04:51,960  
on the rest of your life or

109  
00:04:57,110 --> 00:04:54,900  
good part I think it's also important to

110  
00:04:58,790 --> 00:04:57,120  
realize that the these cases in which a

111  
00:05:03,050 --> 00:04:58,800  
small child reports an abduction

112  
00:05:04,370 --> 00:05:03,060  
sometimes a great detail a child that I

113  
00:05:06,170 --> 00:05:04,380

work with

114

00:05:07,490 --> 00:05:06,180

told his mother with great Terror the

115

00:05:10,490 --> 00:05:07,500

next morning that he had been floated

116

00:05:12,350 --> 00:05:10,500

out a window by three little beings they

117

00:05:13,969 --> 00:05:12,360

went up a blue beam of light into a ship

118

00:05:15,070 --> 00:05:13,979

he was put on a table things were done

119

00:05:18,050 --> 00:05:15,080

to his body

120

00:05:20,990 --> 00:05:18,060

some children then demonstrated to their

121

00:05:22,010 --> 00:05:21,000

parents the Mark was cut was put on the

122

00:05:25,249 --> 00:05:22,020

body and so on and these are children

123

00:05:27,170 --> 00:05:25,259

two three four five years old leaving so

124

00:05:29,650 --> 00:05:27,180

we're not getting something that's

125

00:05:32,450 --> 00:05:29,660

feeding back through films or whatever

126

00:05:35,029 --> 00:05:32,460

there is a remarkable thought of detail

127

00:05:36,770 --> 00:05:35,039

that keeps recurring from people who

128

00:05:39,050 --> 00:05:36,780

know nothing about the phenomenon who

129

00:05:41,210 --> 00:05:39,060

know nothing about other people's cases

130

00:05:42,350 --> 00:05:41,220

and as you said even little children who

131

00:05:45,529 --> 00:05:42,360

have no

132

00:05:47,930 --> 00:05:45,539

possibility of remembering well

133

00:05:50,689 --> 00:05:47,940

still say the same thing let me also say

134

00:05:52,909 --> 00:05:50,699

this that at the same time we do get

135

00:05:55,249 --> 00:05:52,919

quite a large number of reports from

136

00:05:57,050 --> 00:05:55,259

people who have had these experiences

137

00:05:58,730 --> 00:05:57,060

from the time that they were small

138

00:06:01,070 --> 00:05:58,740

children and who now might be in their

139

00:06:03,230 --> 00:06:01,080

60s or 70s and are still having the the

140

00:06:05,090 --> 00:06:03,240

experience as well and the experiences

141

00:06:06,950 --> 00:06:05,100

have a similarity basically with other

142

00:06:09,770 --> 00:06:06,960

people's experiences in other words

143

00:06:11,450 --> 00:06:09,780

there's a change in the way in which

144

00:06:12,529 --> 00:06:11,460

they might be handled

145

00:06:16,969 --> 00:06:12,539

thank you

146

00:06:18,590 --> 00:06:16,979

from being a child to an adult but the

147

00:06:20,570 --> 00:06:18,600

all the cases seem to correlate

148

00:06:21,650 --> 00:06:20,580

according to age as well all the adults

149

00:06:23,029 --> 00:06:21,660

basically see if they're treated more

150

00:06:24,290 --> 00:06:23,039

and children are treated in other way to

151

00:06:26,210 --> 00:06:24,300

a certain extent

152

00:06:27,890 --> 00:06:26,220

okay now we've just come from an

153

00:06:30,529 --> 00:06:27,900

important conference in which we've been

154

00:06:32,749 --> 00:06:30,539

addressing this subject I'd like to ask

155

00:06:35,390 --> 00:06:32,759

Dave Pritchard to tell us what exactly

156

00:06:36,710 --> 00:06:35,400

was the purpose of this conference uh

157

00:06:38,870 --> 00:06:36,720

you know what did we hope to accomplish

158

00:06:40,610 --> 00:06:38,880

with it well you know of course like any

159

00:06:42,830 --> 00:06:40,620

conference you have a number of purposes

160

00:06:44,990 --> 00:06:42,840

and you try to balance them up but I I

161

00:06:48,290 --> 00:06:45,000

think first and foremost in the field

162

00:06:51,409 --> 00:06:48,300

like this it's very important to bring

163

00:06:52,969 --> 00:06:51,419

the researchers and the abductees or

164

00:06:55,129 --> 00:06:52,979

experiences or whatever you want to call

165

00:06:56,529 --> 00:06:55,139

them and together and in this case we

166

00:06:59,450 --> 00:06:56,539

also brought in a lot of related

167

00:07:00,770 --> 00:06:59,460

professionals as well

168

00:07:03,590 --> 00:07:00,780

um it's important to bring them together

169

00:07:05,809 --> 00:07:03,600

just to talk and to share the ideas and

170

00:07:10,010 --> 00:07:05,819

and uh in the presentations to present

171

00:07:12,950 --> 00:07:10,020

the latest results uh in the field a

172

00:07:16,870 --> 00:07:12,960

specific objective that differentiates

173

00:07:19,850 --> 00:07:16,880

this conflicts from many of the earlier

174

00:07:23,510 --> 00:07:19,860

meetings held at which inductees were a

175

00:07:25,909 --> 00:07:23,520

small or medium part of the proceedings

176

00:07:29,029 --> 00:07:25,919

were here they were the entire

177

00:07:32,510 --> 00:07:29,039

Conference of almost five days focused

178

00:07:36,469 --> 00:07:32,520

just on abductions no UFOs no crop

179

00:07:39,230 --> 00:07:36,479

circles and uh secondarily that we tried

180

00:07:41,570 --> 00:07:39,240

to bring in a wider group of

181

00:07:43,309 --> 00:07:41,580

professionals than is normally the case

182

00:07:46,189 --> 00:07:43,319

we tried to bring in people the

183

00:07:51,249 --> 00:07:46,199

psychologists you know for instance who

184

00:07:54,770 --> 00:07:51,259

are experts in ritual abuse or uh

185

00:07:57,409 --> 00:07:54,780

some sort of related Collective mental

186

00:07:59,469 --> 00:07:57,419

or aberrative phenomena dissociative

187

00:08:02,150 --> 00:07:59,479

phenomena we tried to bring in

188

00:08:03,170 --> 00:08:02,160

scientists and even theologians I mean

189

00:08:05,210 --> 00:08:03,180

this is a

190

00:08:07,249 --> 00:08:05,220

this problem I think when you really get

191

00:08:08,990 --> 00:08:07,259

into it is extremely broad it's not just

192

00:08:11,629 --> 00:08:09,000

a simple matter of being

193

00:08:13,730 --> 00:08:11,639

table examined and put back and

194

00:08:16,210 --> 00:08:13,740

certainly it has a tremendous effect on

195

00:08:18,589 --> 00:08:16,220

the experiences

196

00:08:20,570 --> 00:08:18,599

of course the third objective of the

197

00:08:23,629 --> 00:08:20,580

conference was to have a really good

198

00:08:25,249 --> 00:08:23,639

discussion and uh you know at least the

199

00:08:26,809 --> 00:08:25,259

total amount of time allocated

200

00:08:28,610 --> 00:08:26,819

discussion was about half of the

201

00:08:30,230 --> 00:08:28,620

presentation time it wasn't just you

202

00:08:32,029 --> 00:08:30,240

make your presentation and then you

203

00:08:34,250 --> 00:08:32,039

dodge a couple questions and sit down I

204

00:08:36,769 --> 00:08:34,260

mean we really had a good discussion by

205

00:08:39,170 --> 00:08:36,779

which I mean it was extensive uh and it

206

00:08:42,230 --> 00:08:39,180

was critical and we had a number of

207

00:08:44,930 --> 00:08:42,240

critics uh well mostly of the

208

00:08:46,970 --> 00:08:44,940

methodology or the interpretation in

209

00:08:48,769 --> 00:08:46,980

fact we even had a couple of people who

210

00:08:51,829 --> 00:08:48,779

were quite skeptical there and in the

211

00:08:54,410 --> 00:08:51,839

final purpose of the conference is to

212

00:08:56,750 --> 00:08:54,420

put out a proceedings that reflect what

213

00:08:58,670 --> 00:08:56,760

went on and reflect this feel pretty

214

00:09:00,230 --> 00:08:58,680

much from top to bottom left to right or

215

00:09:03,230 --> 00:09:00,240

however many dimensions you think it has

216

00:09:05,269 --> 00:09:03,240

okay we'll get a little a little later

217

00:09:06,769 --> 00:09:05,279

we'll get into uh what we think we've

218

00:09:09,350 --> 00:09:06,779

accomplished here but let me just ask

219

00:09:11,930 --> 00:09:09,360

the therapists what were your

220

00:09:14,030 --> 00:09:11,940

expectations coming into the conference

221

00:09:15,170 --> 00:09:14,040

what did you think we or hope we would

222

00:09:17,750 --> 00:09:15,180

accomplish

223

00:09:20,030 --> 00:09:17,760

I had well there were two things that I

224

00:09:22,970 --> 00:09:20,040

was hoping to take away from one was to

225

00:09:25,670 --> 00:09:22,980

collect more more clinical data and

226

00:09:26,930 --> 00:09:25,680

learn the results of clinical surveys

227

00:09:29,690 --> 00:09:26,940

that other people have done which will

228

00:09:32,269 --> 00:09:29,700

help me in my diagnosis and my treatment

229

00:09:33,949 --> 00:09:32,279

the other was to have a bunch of

230

00:09:36,170 --> 00:09:33,959

clinicians together and investigators

231

00:09:37,790 --> 00:09:36,180

and abductees representing a wide

232

00:09:39,650 --> 00:09:37,800

variety of experience so we can begin to

233

00:09:41,930 --> 00:09:39,660

put together some basic guidelines on

234

00:09:43,850 --> 00:09:41,940

how to proceed from from a therapeutic

235

00:09:45,470 --> 00:09:43,860

point of view

236

00:09:48,290 --> 00:09:45,480

John

237

00:09:50,389 --> 00:09:48,300

as therapists we all work in such

238

00:09:52,009 --> 00:09:50,399

isolated fashion far away from each

239

00:09:54,410 --> 00:09:52,019

other so each time we have an

240

00:09:57,170 --> 00:09:54,420

opportunity to come together like this

241

00:09:59,210 --> 00:09:57,180

it's it's like a family reunion of sorts

242

00:10:01,190 --> 00:09:59,220

although there's always new members that

243

00:10:03,710 --> 00:10:01,200

we haven't seen you forward

244

00:10:05,990 --> 00:10:03,720

and learn to pull them in and learn what

245

00:10:08,090 --> 00:10:06,000

their interests and expertise are

246

00:10:10,210 --> 00:10:08,100

I personally learned a great deal from

247

00:10:14,090 --> 00:10:10,220

the specialists in other

248

00:10:15,790 --> 00:10:14,100

parts of the field uh different aspects

249

00:10:19,150 --> 00:10:15,800

I had never

250

00:10:22,070 --> 00:10:19,160

encountered such expertise and knowledge

251  
00:10:24,230 --> 00:10:22,080  
regarding and that was quite helpful to

252  
00:10:26,930 --> 00:10:24,240  
me and will continue to be an ongoing

253  
00:10:28,550 --> 00:10:26,940  
process it's also quite helpful to hear

254  
00:10:31,430 --> 00:10:28,560  
from those who have experienced the

255  
00:10:34,009 --> 00:10:31,440  
phenomenon and again representation from

256  
00:10:36,769 --> 00:10:34,019  
all across the country and to see what

257  
00:10:38,630 --> 00:10:36,779  
was similar among their experiences and

258  
00:10:40,430 --> 00:10:38,640  
especially needs

259  
00:10:41,990 --> 00:10:40,440  
I think if I can just add one of them

260  
00:10:45,110 --> 00:10:42,000  
one of the things that made this meeting

261  
00:10:47,569 --> 00:10:45,120  
really special for me was the wide

262  
00:10:49,130 --> 00:10:47,579  
diversity of the Specialists that were

263  
00:10:50,569 --> 00:10:49,140

invited to speak and invited to

264

00:10:52,490 --> 00:10:50,579

participate because one of my major

265

00:10:54,590 --> 00:10:52,500

concerns as a therapist is differential

266

00:10:56,329 --> 00:10:54,600

diagnosis someone may present

267

00:10:58,550 --> 00:10:56,339

believingly have an abduction experience

268

00:11:00,290 --> 00:10:58,560

but I have to separate out the true

269

00:11:02,030 --> 00:11:00,300

abduction experiences some other things

270

00:11:04,130 --> 00:11:02,040

which may resemble it closely or may

271

00:11:05,750 --> 00:11:04,140

resemble it not at all and we had people

272

00:11:11,090 --> 00:11:05,760

here who were expert in dissociative

273

00:11:13,190 --> 00:11:11,100

phenomena somebody with ritual abuse and

274

00:11:15,230 --> 00:11:13,200

psychologists psychometricians and so on

275

00:11:17,389 --> 00:11:15,240

it was very helpful for me to try to

276

00:11:20,210 --> 00:11:17,399

hone in on the people that I should

277

00:11:23,030 --> 00:11:20,220

really be identifying as abductees okay

278

00:11:24,470 --> 00:11:23,040

good let me ask the investigators from

279

00:11:26,569 --> 00:11:24,480

their perspective

280

00:11:28,430 --> 00:11:26,579

what their expectations were coming into

281

00:11:29,630 --> 00:11:28,440

the conference and and you can go right

282

00:11:31,670 --> 00:11:29,640

ahead into what you think we've

283

00:11:33,710 --> 00:11:31,680

accomplished we'll talk later about

284

00:11:36,889 --> 00:11:33,720

where we go from here but so far what

285

00:11:38,930 --> 00:11:36,899

you think we may have accomplished

286

00:11:41,569 --> 00:11:38,940

all right from my point of view I would

287

00:11:43,790 --> 00:11:41,579

think the uh the most significant thing

288

00:11:46,190 --> 00:11:43,800

is is pretty much what Dave's Gottlieb

289

00:11:48,710 --> 00:11:46,200

said that we got so many people and so

290

00:11:50,569 --> 00:11:48,720

many diverse points of view together we

291

00:11:52,670 --> 00:11:50,579

got to see what people were doing in the

292

00:11:55,730 --> 00:11:52,680

field how they're in different

293

00:11:57,170 --> 00:11:55,740

perspectives can make a contribution to

294

00:11:59,150 --> 00:11:57,180

our understanding

295

00:12:01,910 --> 00:11:59,160

what's going on

296

00:12:03,590 --> 00:12:01,920

and I think it was a very enlightening

297

00:12:06,290 --> 00:12:03,600

sort of thing to see

298

00:12:09,350 --> 00:12:06,300

not only the the clinical side but the

299

00:12:11,750 --> 00:12:09,360

investigative side and all the variety

300

00:12:14,269 --> 00:12:11,760

of opinion and there was a lot of

301

00:12:16,730 --> 00:12:14,279

discussion about the interactions

302

00:12:18,889 --> 00:12:16,740

between an among investigators and

303

00:12:21,110 --> 00:12:18,899

therapists and the perceivers that was a

304

00:12:24,829 --> 00:12:21,120

good part of the conference if I like to

305

00:12:30,949 --> 00:12:27,829

okay actually it's not exactly to that

306

00:12:33,590 --> 00:12:30,959

point all right go ahead but um the

307

00:12:36,410 --> 00:12:33,600

thing that was most valuable to me I

308

00:12:40,130 --> 00:12:36,420

think is lies in the area of just very

309

00:12:42,410 --> 00:12:40,140

things that uh they badly uh mentioned

310

00:12:43,790 --> 00:12:42,420

I think uh for instance a woman spoke

311

00:12:45,550 --> 00:12:43,800

about uh

312

00:12:48,129 --> 00:12:45,560

her specialty which is treating

313

00:12:50,990 --> 00:12:48,139

post-traumatic stress disorder thickness

314

00:12:54,590 --> 00:12:51,000

what seemed to work better uh what their

315

00:12:56,329 --> 00:12:54,600

strategies of denial their the various

316

00:12:59,210 --> 00:12:56,339

systems they use to handle experiences

317

00:13:01,610 --> 00:12:59,220

and so forth uh even though she is

318

00:13:04,009 --> 00:13:01,620

working with the Vietnam war vets and

319

00:13:06,530 --> 00:13:04,019

other people right clicked into so forth

320

00:13:08,410 --> 00:13:06,540

uh the parallels are so extraordinary

321

00:13:12,170 --> 00:13:08,420

with what I run into

322

00:13:14,389 --> 00:13:12,180

practically daily with abductees was

323

00:13:18,410 --> 00:13:14,399

extremely helpful to get her perspective

324

00:13:21,530 --> 00:13:18,420

on treatment and behavior symptoms and

325

00:13:23,269 --> 00:13:21,540

so forth because not being a training

326

00:13:24,530 --> 00:13:23,279

therapist of course it's extremely

327

00:13:25,970 --> 00:13:24,540

important for me to get as much raw

328

00:13:27,530 --> 00:13:25,980

material off because like Anthony

329

00:13:29,090 --> 00:13:27,540

sources and I think so the investigators

330

00:13:31,190 --> 00:13:29,100

at least speed for myself

331

00:13:34,129 --> 00:13:31,200

all of that side of the program was

332

00:13:36,530 --> 00:13:34,139

extraordinarily important yes I I agree

333

00:13:39,230 --> 00:13:36,540

with that it was it gave me an insight

334

00:13:41,030 --> 00:13:39,240

into into various uh treatments and ways

335

00:13:43,129 --> 00:13:41,040

to approach the subject I think the

336

00:13:45,530 --> 00:13:43,139

conference also showed me uh basically

337

00:13:47,629 --> 00:13:45,540

uh where people are at on a personal

338

00:13:49,550 --> 00:13:47,639

level how they confront this phenomenon

339

00:13:51,769 --> 00:13:49,560

all the variations that one sees across

340

00:13:53,509 --> 00:13:51,779

the society on a professional level how

341

00:13:56,030 --> 00:13:53,519

people are investigating and how they're

342

00:13:58,790 --> 00:13:56,040

doing research it points directions as

343

00:14:00,829 --> 00:13:58,800

to uh to How Far We've gone and and what

344

00:14:02,329 --> 00:14:00,839

we need to do in the future as well and

345

00:14:04,790 --> 00:14:02,339

it kind of brings it all together in

346

00:14:07,310 --> 00:14:04,800

sharp relief and it's a it's an enormous

347

00:14:08,269 --> 00:14:07,320

benefit in that regard just one added

348

00:14:11,210 --> 00:14:08,279

thought here

349

00:14:13,090 --> 00:14:11,220

what was so fascinating to me about the

350

00:14:16,790 --> 00:14:13,100

role of the abductees at the conference

351

00:14:19,730 --> 00:14:16,800

the scientists and clinicians

352

00:14:22,009 --> 00:14:19,740

therapists and the investigators is that

353

00:14:23,569 --> 00:14:22,019

in a strange way each one of us is

354

00:14:25,190 --> 00:14:23,579

participating in the world of the other

355

00:14:27,889 --> 00:14:25,200

two to a much greater extent that we

356

00:14:30,650 --> 00:14:27,899

thought maybe one of the therapists

357

00:14:33,050 --> 00:14:30,660

suggested that those of us who were

358

00:14:34,970 --> 00:14:33,060

doing this work with people uh have

359

00:14:37,970 --> 00:14:34,980

these experiences are somehow picking up

360

00:14:39,829 --> 00:14:37,980

through just Association and osmosis I

361

00:14:41,269 --> 00:14:39,839

guess some of the same symptoms and

362

00:14:43,970 --> 00:14:41,279

anxieties of the people we're actually

363

00:14:46,850 --> 00:14:43,980

working with and I think that nobody can

364

00:14:49,370 --> 00:14:46,860

do an investigation without doing de

365

00:14:51,530 --> 00:14:49,380

facto therapy yes and nobody can do

366

00:14:53,689 --> 00:14:51,540

therapy without in a strange way what's

367

00:14:55,670 --> 00:14:53,699

that's an unusual subject being a kind

368

00:14:58,069 --> 00:14:55,680

of pioneer investigator so we're all

369

00:14:59,689 --> 00:14:58,079

three in a strange way infinitely more

370

00:15:01,490 --> 00:14:59,699

interlocked with one another's worlds

371

00:15:04,730 --> 00:15:01,500

than we had thought how do the

372

00:15:07,790 --> 00:15:04,740

therapists feel about this relationship

373

00:15:09,769 --> 00:15:07,800

I think we're still trying to work on

374

00:15:13,129 --> 00:15:09,779

exactly how to define it I think

375

00:15:15,110 --> 00:15:13,139

basically one's point is exactly right

376

00:15:19,370 --> 00:15:15,120

whether I'm working with an abductee or

377

00:15:20,990 --> 00:15:19,380

any other kind of problem or syndrome as

378

00:15:23,810 --> 00:15:21,000

a therapist I am de facto an

379

00:15:25,550 --> 00:15:23,820

investigator because it's a dynamic

380

00:15:27,650 --> 00:15:25,560

organic process I'm learning more about

381

00:15:29,870 --> 00:15:27,660

the person more about his biographies or

382

00:15:31,670 --> 00:15:29,880

her biography and so on and I think it's

383

00:15:33,050 --> 00:15:31,680

true uh from the other the other

384

00:15:35,030 --> 00:15:33,060

direction one of the things that we were

385

00:15:36,730 --> 00:15:35,040

talking about today and it was it was an

386

00:15:40,670 --> 00:15:36,740

interesting discussion back and forth is

387

00:15:42,590 --> 00:15:40,680

how does one balance the therapist and

388

00:15:44,389 --> 00:15:42,600

the investigators roles one person said

389

00:15:46,310 --> 00:15:44,399

that there should be a tria there should

390

00:15:48,410 --> 00:15:46,320

be an investigator a therapist and an

391

00:15:51,470 --> 00:15:48,420

experencer Who as a team should move in

392

00:15:54,110 --> 00:15:51,480

and deal with each experience or one

393

00:15:55,970 --> 00:15:54,120

suggestion and I think out of out of

394

00:15:57,410 --> 00:15:55,980

this conference is probably going to

395

00:16:00,470 --> 00:15:57,420

come

396

00:16:03,050 --> 00:16:00,480

a working group which will work towards

397

00:16:04,790 --> 00:16:03,060

a proposal for how to answer these

398

00:16:06,590 --> 00:16:04,800

questions in a way that the entire

399

00:16:08,689 --> 00:16:06,600

Community can accept and debate so which

400

00:16:10,610 --> 00:16:08,699

we can introduce it into the into the

401  
00:16:14,210 --> 00:16:10,620  
public forum it can be our community

402  
00:16:15,710 --> 00:16:14,220  
policy I I would just like to interject

403  
00:16:19,009 --> 00:16:15,720  
that um

404  
00:16:23,569 --> 00:16:19,019  
it seemed you know the key in this whole

405  
00:16:25,910 --> 00:16:23,579  
field is the tremendous uh impact in

406  
00:16:28,129 --> 00:16:25,920  
just feeling that something important

407  
00:16:29,750 --> 00:16:28,139  
has happened that you get when you speak

408  
00:16:32,990 --> 00:16:29,760  
to the abductees that's where it all

409  
00:16:34,790 --> 00:16:33,000  
starts uh but I've and at the previous

410  
00:16:37,069 --> 00:16:34,800  
meetings where there have been uh

411  
00:16:38,389 --> 00:16:37,079  
abductee panels or presentations you

412  
00:16:40,790 --> 00:16:38,399  
know that's what's come across most

413  
00:16:41,990 --> 00:16:40,800

strongly but at this point I had much

414

00:16:44,629 --> 00:16:42,000

more of the feeling that they were

415

00:16:46,009 --> 00:16:44,639

beginning to talk to us and say you know

416

00:16:47,569 --> 00:16:46,019

some of you people have been too narrow

417

00:16:51,530 --> 00:16:47,579

you haven't opened yourself to this full

418

00:16:53,629 --> 00:16:51,540

experience and uh and as as Bud said I

419

00:16:56,150 --> 00:16:53,639

think you're you're partly a participant

420

00:16:59,090 --> 00:16:56,160

in this not just an observer

421

00:17:01,490 --> 00:16:59,100

yes and they they spoke rather strongly

422

00:17:03,710 --> 00:17:01,500

about the problem they have and uh

423

00:17:05,809 --> 00:17:03,720

establishing their relationships with

424

00:17:08,630 --> 00:17:05,819

both therapists and investigators would

425

00:17:10,490 --> 00:17:08,640

you like to address that a little bit

426

00:17:12,350 --> 00:17:10,500

well I looked at actually start off I

427

00:17:15,590 --> 00:17:12,360

mean that's clearly one of the

428

00:17:17,809 --> 00:17:15,600

really underlying dichotomies in the

429

00:17:19,429 --> 00:17:17,819

people who are looking at the abductees

430

00:17:21,650 --> 00:17:19,439

you know you have the investigators who

431

00:17:24,530 --> 00:17:21,660

are assuming that there is some

432

00:17:26,449 --> 00:17:24,540

underlying reality in many cases not all

433

00:17:27,650 --> 00:17:26,459

of them uh and then they're trying to

434

00:17:30,770 --> 00:17:27,660

find this out you know without

435

00:17:33,770 --> 00:17:30,780

Distortion uh you know by the the

436

00:17:35,029 --> 00:17:33,780

emotions of the parsippium which is

437

00:17:36,650 --> 00:17:35,039

extremely difficult to do but they're

438

00:17:38,630 --> 00:17:36,660

trying to get through that somehow to

439

00:17:41,630 --> 00:17:38,640

get get out get around the confabulation

440

00:17:43,070 --> 00:17:41,640

or the misapprehension and so on then on

441

00:17:45,350 --> 00:17:43,080

the other hand they're the therapy

442

00:17:47,330 --> 00:17:45,360

people who are really trying to change

443

00:17:49,490 --> 00:17:47,340

the way that these people look at their

444

00:17:51,529 --> 00:17:49,500

experience without particular regard for

445

00:17:53,810 --> 00:17:51,539

its origin and help them come to grips

446

00:17:55,669 --> 00:17:53,820

with it view themselves as survivors

447

00:17:57,289 --> 00:17:55,679

rather than victims or even there were

448

00:17:59,810 --> 00:17:57,299

some reports here of going beyond that

449

00:18:01,490 --> 00:17:59,820

uh and changing in a quite Global Way

450

00:18:04,850 --> 00:18:01,500

their perspectives on the whole thing

451  
00:18:07,010 --> 00:18:04,860  
the problem for for John and myself and

452  
00:18:09,529 --> 00:18:07,020  
the therapist who were here is that

453  
00:18:10,730 --> 00:18:09,539  
uh most of us are working in as a

454  
00:18:14,150 --> 00:18:10,740  
practical problem most of us are working

455  
00:18:16,370 --> 00:18:14,160  
in regulated professions and at any time

456  
00:18:19,070 --> 00:18:16,380  
we can be called up to justify our

457  
00:18:20,630 --> 00:18:19,080  
actions as being rep as being as being

458  
00:18:22,310 --> 00:18:20,640  
following the accepted standards and

459  
00:18:23,810 --> 00:18:22,320  
practices of the community so we're

460  
00:18:25,789 --> 00:18:23,820  
caught in a really difficult situation

461  
00:18:27,470 --> 00:18:25,799  
on the one hand we recognize what's

462  
00:18:28,970 --> 00:18:27,480  
going on here we don't may not know

463  
00:18:30,830 --> 00:18:28,980

exactly what it is but there are people

464

00:18:32,090 --> 00:18:30,840

who are isolated and Confused they're in

465

00:18:33,770 --> 00:18:32,100

pain and they need help they're

466

00:18:35,630 --> 00:18:33,780

interested we want to do as a public

467

00:18:38,450 --> 00:18:35,640

service to step in and try to use what

468

00:18:41,150 --> 00:18:38,460

skills we have on the other hand all of

469

00:18:43,310 --> 00:18:41,160

our training and experience is to

470

00:18:44,630 --> 00:18:43,320

recognize a particular Syndrome look at

471

00:18:46,130 --> 00:18:44,640

the research that's been done in the

472

00:18:47,690 --> 00:18:46,140

medical literature and apply it so that

473

00:18:49,250 --> 00:18:47,700

we can go back to our our colleagues and

474

00:18:50,930 --> 00:18:49,260

our peers and say this is what we're

475

00:18:52,610 --> 00:18:50,940

doing maybe the case didn't turn out

476

00:18:54,950 --> 00:18:52,620

right but not all cases will turn out

477

00:18:56,570 --> 00:18:54,960

right at least we did what you believe

478

00:18:58,669 --> 00:18:56,580

to be accepted practiced and there are

479

00:19:00,770 --> 00:18:58,679

no such standards here certainly not if

480

00:19:03,409 --> 00:19:00,780

I go back to my licensing board so we

481

00:19:05,090 --> 00:19:03,419

have to be we walk a very fine line we

482

00:19:06,409 --> 00:19:05,100

want to treat the experience or with

483

00:19:08,390 --> 00:19:06,419

respect we want to collect information

484

00:19:10,010 --> 00:19:08,400

so we can understand what we're dealing

485

00:19:12,289 --> 00:19:10,020

with so we can do a better service to

486

00:19:14,150 --> 00:19:12,299

the experiencer without going too far

487

00:19:15,710 --> 00:19:14,160

off and the data election to end it

488

00:19:17,990 --> 00:19:15,720

without going too far off in our own

489

00:19:19,730 --> 00:19:18,000

conceptualization of the phenomena and

490

00:19:21,950 --> 00:19:19,740

that's uh that takes a tremendous amount

491

00:19:23,210 --> 00:19:21,960

of thinking and discipline and dialogue

492

00:19:25,850 --> 00:19:23,220

and that's what this week was all about

493

00:19:28,190 --> 00:19:25,860

I think those are extremely important

494

00:19:29,930 --> 00:19:28,200

points uh those who've experienced the

495

00:19:34,490 --> 00:19:29,940

phenomenon certainly gave us a very

496

00:19:37,610 --> 00:19:34,500

clear message about trust responsibility

497

00:19:41,150 --> 00:19:37,620

not just any psychologist can pick this

498

00:19:43,130 --> 00:19:41,160

up and try to start seeing people and

499

00:19:45,470 --> 00:19:43,140

those who've experience this phenomenon

500

00:19:48,950 --> 00:19:45,480

immediately will recognize that they

501  
00:19:50,870 --> 00:19:48,960  
have a narrow focus and it immediately

502  
00:19:52,250 --> 00:19:50,880  
can discount very important parts of

503  
00:19:54,470 --> 00:19:52,260  
their experience so there's a great

504  
00:19:57,890 --> 00:19:54,480  
knowledge that those who are wanting to

505  
00:20:01,610 --> 00:19:57,900  
help need to obtain and we are

506  
00:20:04,070 --> 00:20:01,620  
constantly as nervous gaining in our

507  
00:20:06,350 --> 00:20:04,080  
understanding it's really a teaching

508  
00:20:07,909 --> 00:20:06,360  
that goes both ways

509  
00:20:09,950 --> 00:20:07,919  
so

510  
00:20:12,529 --> 00:20:09,960  
you know I think that these are all very

511  
00:20:14,690 --> 00:20:12,539  
important issues we have to stay as

512  
00:20:16,610 --> 00:20:14,700  
David said keep in mind very clearly

513  
00:20:18,950 --> 00:20:16,620

very clearly

514

00:20:20,270 --> 00:20:18,960

but there's one of the professionals who

515

00:20:21,770 --> 00:20:20,280

was president who stated rather

516

00:20:23,930 --> 00:20:21,780

forcefully that it was absolutely

517

00:20:25,669 --> 00:20:23,940

impossible to do both investigation and

518

00:20:27,350 --> 00:20:25,679

therapy at the same time what do you

519

00:20:31,610 --> 00:20:27,360

some of these in it I like to address

520

00:20:34,909 --> 00:20:31,620

that okay indeed we wear many hats as it

521

00:20:37,070 --> 00:20:34,919

has been already stated a therapist is a

522

00:20:38,930 --> 00:20:37,080

natural data collector just because of

523

00:20:42,049 --> 00:20:38,940

the information the content of the

524

00:20:44,930 --> 00:20:42,059

session now as a therapist I focus on

525

00:20:47,510 --> 00:20:44,940

the symptoms the origin the treatment

526

00:20:49,549 --> 00:20:47,520

the resolution of that and in the

527

00:20:51,590 --> 00:20:49,559

process you may hear some pretty strange

528

00:20:54,350 --> 00:20:51,600

stuff and you're not going to Discount

529

00:20:56,330 --> 00:20:54,360

that especially if you've already judged

530

00:20:58,130 --> 00:20:56,340

the person to be saying you're you're

531

00:20:59,570 --> 00:20:58,140

naturally going to be collecting data

532

00:21:01,190 --> 00:20:59,580

and you're not going to just pitch it in

533

00:21:03,169 --> 00:21:01,200

the waste can especially with something

534

00:21:05,630 --> 00:21:03,179

so bizarre as this so

535

00:21:07,970 --> 00:21:05,640

at one point in the process you're the

536

00:21:10,750 --> 00:21:07,980

therapist you you're really tuning into

537

00:21:13,490 --> 00:21:10,760

the emotional needs but when those have

538

00:21:15,289 --> 00:21:13,500

subsided and the person is doing well

539

00:21:17,810 --> 00:21:15,299

then you can deal a lot more with the

540

00:21:20,090 --> 00:21:17,820

data side and you can switch hats you do

541

00:21:22,970 --> 00:21:20,100

not do both at the same time but you can

542

00:21:25,070 --> 00:21:22,980

switch hats in the process I think that

543

00:21:27,169 --> 00:21:25,080

a lot of the a lot of the problem here

544

00:21:29,510 --> 00:21:27,179

is in defining terms as it often is in

545

00:21:31,070 --> 00:21:29,520

discussions like this I think when

546

00:21:33,289 --> 00:21:31,080

people in this business use the term

547

00:21:35,470 --> 00:21:33,299

investigator they use it in the context

548

00:21:38,210 --> 00:21:35,480

of people who've gone out and examined

549

00:21:40,190 --> 00:21:38,220

ce1c2 and C3 cases they interview the

550

00:21:41,750 --> 00:21:40,200

people and they remain detached and they

551  
00:21:43,250 --> 00:21:41,760  
take pictures and they collect soil

552  
00:21:46,610 --> 00:21:43,260  
samples

553  
00:21:49,970 --> 00:21:46,620  
um and that's fine but uh

554  
00:21:53,870 --> 00:21:49,980  
as therapists we act as investigators of

555  
00:21:55,549 --> 00:21:53,880  
experience and that we cannot do that in

556  
00:21:57,710 --> 00:21:55,559  
a completely detached way and I don't

557  
00:21:59,149 --> 00:21:57,720  
think an investigator who does not call

558  
00:22:00,950 --> 00:21:59,159  
himself a therapist primarily still

559  
00:22:02,750 --> 00:22:00,960  
can't do it in a completely detached way

560  
00:22:04,190 --> 00:22:02,760  
most of the people who've been working

561  
00:22:07,130 --> 00:22:04,200  
in this as investigators have found

562  
00:22:09,529 --> 00:22:07,140  
themselves drawn into the support and

563  
00:22:11,330 --> 00:22:09,539

the therapeutic aspects of what they're

564

00:22:13,490 --> 00:22:11,340

doing so we maybe we need a new word

565

00:22:14,570 --> 00:22:13,500

another investigator nor therapist but

566

00:22:16,549 --> 00:22:14,580

something else

567

00:22:17,570 --> 00:22:16,559

and I like to add one more point and

568

00:22:20,450 --> 00:22:17,580

that is

569

00:22:22,930 --> 00:22:20,460

it's it's hard to wear both hats so what

570

00:22:25,490 --> 00:22:22,940

many of us have already done is included

571

00:22:27,110 --> 00:22:25,500

an investigator now

572

00:22:29,330 --> 00:22:27,120

instead of thinking that they

573

00:22:32,090 --> 00:22:29,340

specifically deal with that part and I

574

00:22:34,490 --> 00:22:32,100

specifically deal with therapy

575

00:22:36,590 --> 00:22:34,500

um it's really like just having two

576

00:22:39,830 --> 00:22:36,600

heads two brains working on the problem

577

00:22:41,630 --> 00:22:39,840

it's really just a teamwork approach I'd

578

00:22:46,250 --> 00:22:41,640

like to mention one thing that's um

579

00:22:49,610 --> 00:22:46,260

about the Dual roles years ago when I

580

00:22:52,310 --> 00:22:49,620

first started with cases I was using a

581

00:22:54,110 --> 00:22:52,320

very psychiatrist and psychologists to

582

00:22:56,810 --> 00:22:54,120

do the hypnotic regressions

583

00:22:59,270 --> 00:22:56,820

uh and I was there in the role of taking

584

00:23:01,850 --> 00:22:59,280

notes and observing and so forth

585

00:23:03,289 --> 00:23:01,860

uh but the interesting thing was as soon

586

00:23:05,990 --> 00:23:03,299

as we left

587

00:23:08,210 --> 00:23:06,000

I would leave of course with subject

588

00:23:11,570 --> 00:23:08,220

the subject would be pouring out his or

589

00:23:14,090 --> 00:23:11,580

her heart to me about what had gone on

590

00:23:15,289 --> 00:23:14,100

the person would call me a little hours

591

00:23:16,789 --> 00:23:15,299

of the night we would have long

592

00:23:18,770 --> 00:23:16,799

discussions

593

00:23:20,450 --> 00:23:18,780

and autonomy at some point that in a

594

00:23:22,310 --> 00:23:20,460

peculiar way

595

00:23:23,930 --> 00:23:22,320

the person doing a hypnosis the

596

00:23:25,630 --> 00:23:23,940

psychologist was in a strange way the

597

00:23:27,710 --> 00:23:25,640

investigator and I was doing the therapy

598

00:23:29,330 --> 00:23:27,720

I was the one who was receiving the

599

00:23:32,510 --> 00:23:29,340

phone calls and trying to handle the

600

00:23:34,250 --> 00:23:32,520

person uh and the other person's role I

601  
00:23:35,750 --> 00:23:34,260  
mean that was not of course as clear-cut

602  
00:23:37,850 --> 00:23:35,760  
as that but it was a peculiar

603  
00:23:40,789 --> 00:23:37,860  
realization as to who was actually

604  
00:23:42,590 --> 00:23:40,799  
keeping that person afloat and what

605  
00:23:44,210 --> 00:23:42,600  
common sense skills one had to develop

606  
00:23:47,810 --> 00:23:44,220  
to do that

607  
00:23:49,789 --> 00:23:47,820  
um so I I agree with everything that's

608  
00:23:52,010 --> 00:23:49,799  
being said here is that it is extremely

609  
00:23:54,470 --> 00:23:52,020  
difficult to separate these roads

610  
00:23:56,870 --> 00:23:54,480  
yeah I'd like to also to agree with that

611  
00:23:59,690 --> 00:23:56,880  
of course it's uh it's it's difficult to

612  
00:24:01,909 --> 00:23:59,700  
to separate the roles and in a bit

613  
00:24:04,370 --> 00:24:01,919

difficult to do therapy and to do

614

00:24:08,029 --> 00:24:04,380

investigation per se as such I mean this

615

00:24:10,070 --> 00:24:08,039

is a a very tough subject and uh I think

616

00:24:12,409 --> 00:24:10,080

it can be done with the specific with a

617

00:24:14,930 --> 00:24:12,419

sufficient amount of training I think

618

00:24:16,669 --> 00:24:14,940

that they're they're complementary and

619

00:24:18,350 --> 00:24:16,679

then I think that uh my own guess is

620

00:24:19,789 --> 00:24:18,360

that a therapist probably would work

621

00:24:21,890 --> 00:24:19,799

better knowing exactly what has happened

622

00:24:24,710 --> 00:24:21,900

to the individual so they know what to

623

00:24:26,149 --> 00:24:24,720

work with and what to work on and uh if

624

00:24:27,470 --> 00:24:26,159

you've been buying these two with a

625

00:24:29,810 --> 00:24:27,480

certain amount of insight and compassion

626

00:24:31,490 --> 00:24:29,820

and Humanity you'll find out what is

627

00:24:34,010 --> 00:24:31,500

happening and you'll also find out the

628

00:24:35,930 --> 00:24:34,020

best ways to approach treatment but this

629

00:24:39,110 --> 00:24:35,940

is it's not easy and most people as

630

00:24:41,630 --> 00:24:39,120

David you say or UFO researchers uh

631

00:24:43,789 --> 00:24:41,640

who've gone and investigated CE ones and

632

00:24:45,950 --> 00:24:43,799

so forth this is just not an area that

633

00:24:47,990 --> 00:24:45,960

that they're that's easy for them to get

634

00:24:51,070 --> 00:24:48,000

into you know it's very difficult I

635

00:24:53,830 --> 00:24:51,080

think you can sum this up in terms of

636

00:24:57,649 --> 00:24:53,840

compassion trust

637

00:24:59,990 --> 00:24:57,659

responsibility and open-mindedness

638

00:25:03,169 --> 00:25:00,000

in my own personal experience as an

639

00:25:05,770 --> 00:25:03,179

alleged investigator I find it very very

640

00:25:08,090 --> 00:25:05,780

difficult to do classical

641

00:25:10,610 --> 00:25:08,100

investigation I find myself being far

642

00:25:11,870 --> 00:25:10,620

more a therapist a counselor and I do

643

00:25:14,390 --> 00:25:11,880

not feel comfortable with that at all

644

00:25:16,190 --> 00:25:14,400

because I'm not trained to do that

645

00:25:17,990 --> 00:25:16,200

okay anybody else like to add anything

646

00:25:20,390 --> 00:25:18,000

to that

647

00:25:23,510 --> 00:25:20,400

okay then go ahead I'd like to add one

648

00:25:25,310 --> 00:25:23,520

more thing about that from time to time

649

00:25:28,010 --> 00:25:25,320

people will send me tapes or transcripts

650

00:25:29,450 --> 00:25:28,020

of Investigations that have been done

651  
00:25:30,409 --> 00:25:29,460  
and sometimes they're done by therapists

652  
00:25:33,169 --> 00:25:30,419  
and sometimes they're done by

653  
00:25:35,510 --> 00:25:33,179  
investigators and I I haven't really I

654  
00:25:38,390 --> 00:25:35,520  
found investigators who do terrific jobs

655  
00:25:41,570 --> 00:25:38,400  
in support in empathy and sensitivity

656  
00:25:44,570 --> 00:25:41,580  
and I found therapists who are who are

657  
00:25:46,070 --> 00:25:44,580  
very insensitive and very close-minded

658  
00:25:48,230 --> 00:25:46,080  
about what's happening and not very

659  
00:25:50,049 --> 00:25:48,240  
helpful to people as well I think I'm a

660  
00:25:53,630 --> 00:25:50,059  
pretty good empath

661  
00:25:56,149 --> 00:25:53,640  
well you know what I I read recently a

662  
00:25:58,430 --> 00:25:56,159  
review of somebody's book about the

663  
00:26:00,110 --> 00:25:58,440

production phenomenon and I mean it was

664

00:26:02,210 --> 00:26:00,120

a blurb on the MacBook and it said that

665

00:26:05,570 --> 00:26:02,220

this person is doing the correct Thing

666

00:26:07,430 --> 00:26:05,580

by a dramatic thing by assuming that

667

00:26:09,710 --> 00:26:07,440

these experiences are real to the person

668

00:26:11,510 --> 00:26:09,720

to whom they happen and skipping the

669

00:26:12,409 --> 00:26:11,520

question as to whether the events are

670

00:26:14,090 --> 00:26:12,419

real

671

00:26:17,930 --> 00:26:14,100

event leather

672

00:26:19,070 --> 00:26:17,940

and occurrences and of course I think

673

00:26:21,409 --> 00:26:19,080

that that's got everything completely

674

00:26:23,029 --> 00:26:21,419

backwards because we all everyone would

675

00:26:25,190 --> 00:26:23,039

agree the experiences are real to the

676

00:26:27,110 --> 00:26:25,200

person whom they have even as the worst

677

00:26:30,230 --> 00:26:27,120

skeptic in the world would say it's real

678

00:26:32,570 --> 00:26:30,240

to that person and The crucial thing to

679

00:26:34,789 --> 00:26:32,580

find out is that these events occur in

680

00:26:36,769 --> 00:26:34,799

in the real world that's what that's

681

00:26:39,649 --> 00:26:36,779

what we should be concentrating on and I

682

00:26:41,630 --> 00:26:39,659

don't think that any kind of of

683

00:26:45,470 --> 00:26:41,640

really proper therapy could even be

684

00:26:48,110 --> 00:26:45,480

administered if one uh was trying to say

685

00:26:49,490 --> 00:26:48,120

for instance with an alleged rape that

686

00:26:51,529 --> 00:26:49,500

to the therapist it made no difference

687

00:26:53,870 --> 00:26:51,539

whether the person was raped or whether

688

00:26:55,370 --> 00:26:53,880

the person fantasized for rape I think

689

00:26:58,490 --> 00:26:55,380

this therapies would probably be quite

690

00:27:00,830 --> 00:26:58,500

difficult the problem is that

691

00:27:02,690 --> 00:27:00,840

for people who are a licensed therapist

692

00:27:03,890 --> 00:27:02,700

for instance they're presented with some

693

00:27:05,930 --> 00:27:03,900

first of all they're presented with

694

00:27:07,610 --> 00:27:05,940

somebody in pain in distress suffering

695

00:27:12,169 --> 00:27:07,620

post-traumatic stress disorder some

696

00:27:13,730 --> 00:27:12,179

other problem and they don't know uh one

697

00:27:15,590 --> 00:27:13,740

group of investigator might have a large

698

00:27:16,970 --> 00:27:15,600

number of cases and they know and they

699

00:27:19,549 --> 00:27:16,980

might go to a conference and they might

700

00:27:22,310 --> 00:27:19,559

know but in my position if I'm presented

701  
00:27:24,710 --> 00:27:22,320  
with somebody like that if I proceed on

702  
00:27:26,450 --> 00:27:24,720  
on the The Firm belief that this

703  
00:27:28,549 --> 00:27:26,460  
actually happened an event level reality

704  
00:27:30,590 --> 00:27:28,559  
whether I believe it's true or not

705  
00:27:33,110 --> 00:27:30,600  
whether whether in fact actually is true

706  
00:27:35,630 --> 00:27:33,120  
or not the end result of that could be

707  
00:27:37,610 --> 00:27:35,640  
that if I have a bad outcome from a case

708  
00:27:39,169 --> 00:27:37,620  
and all Physicians have bad outcomes

709  
00:27:41,149 --> 00:27:39,179  
from cases no matter how good they are

710  
00:27:43,070 --> 00:27:41,159  
and all investigators and all

711  
00:27:44,630 --> 00:27:43,080  
investigators we all do and someone

712  
00:27:47,029 --> 00:27:44,640  
makes a complaint

713  
00:27:48,649 --> 00:27:47,039

then I end up having to be called in

714

00:27:50,630 --> 00:27:48,659

front of my disciplinary board to

715

00:27:52,909 --> 00:27:50,640

justify the fact that I was approaching

716

00:27:55,549 --> 00:27:52,919

this case as if this was an actual fact

717

00:27:57,350 --> 00:27:55,559

and that's very difficult to justify to

718

00:27:58,850 --> 00:27:57,360

a very conservative Medical Board and

719

00:28:01,250 --> 00:27:58,860

the end result of that kind of a

720

00:28:03,110 --> 00:28:01,260

situation is that I get shut down

721

00:28:04,909 --> 00:28:03,120

probably all the other therapists in

722

00:28:06,350 --> 00:28:04,919

town get shut down it hits the

723

00:28:09,470 --> 00:28:06,360

newspapers and there's this tremendous

724

00:28:11,570 --> 00:28:09,480

backlash so the therapists Are any are

725

00:28:14,450 --> 00:28:11,580

in a curious position of wanting to help

726

00:28:16,669 --> 00:28:14,460

the best they can and trying to walk

727

00:28:20,090 --> 00:28:16,679

this fine line so I wouldn't be too hard

728

00:28:23,870 --> 00:28:20,100

on the therapist your therapist but but

729

00:28:25,850 --> 00:28:23,880

I was I I think that what's before us is

730

00:28:27,470 --> 00:28:25,860

beyond the problem of whether the

731

00:28:29,029 --> 00:28:27,480

experience is a real to the people we

732

00:28:30,830 --> 00:28:29,039

should all agree that they are some

733

00:28:32,210 --> 00:28:30,840

people don't you see that yes even even

734

00:28:33,950 --> 00:28:32,220

saying that they're real to the people

735

00:28:38,570 --> 00:28:33,960

in in a conservative medical or a

736

00:28:44,510 --> 00:28:41,169

well some people think that

737

00:28:47,090 --> 00:28:44,520

napoleonish but I think you do make a

738

00:28:49,310 --> 00:28:47,100

good point because for us to think that

739

00:28:51,130 --> 00:28:49,320

we know all about reality that there is

740

00:28:54,350 --> 00:28:51,140

and then try to

741

00:28:56,149 --> 00:28:54,360

describe that to the patient it's a very

742

00:28:59,450 --> 00:28:56,159

tricky process because how can we be

743

00:29:01,370 --> 00:28:59,460

sure we have to some extent if they seem

744

00:29:03,890 --> 00:29:01,380

sane and and they have past

745

00:29:05,810 --> 00:29:03,900

psychological testing and they indicate

746

00:29:07,430 --> 00:29:05,820

these things are real we do have to at

747

00:29:08,630 --> 00:29:07,440

least consider that and that is where a

748

00:29:12,350 --> 00:29:08,640

lot of therapists do have a problem

749

00:29:14,330 --> 00:29:12,360

because given all that they still put

750

00:29:16,370 --> 00:29:14,340

the boundaries on what they believe and

751

00:29:17,810 --> 00:29:16,380

impart that to the patient it's very

752

00:29:19,549 --> 00:29:17,820

interesting to see when that happens

753

00:29:21,529 --> 00:29:19,559

because they will make they'll be

754

00:29:23,510 --> 00:29:21,539

logical logical logical he'll point out

755

00:29:25,310 --> 00:29:23,520

to them how logic dictates that they are

756

00:29:27,470 --> 00:29:25,320

not psychotic they are not hallucinating

757

00:29:30,169 --> 00:29:27,480

they don't suffer from organic illness

758

00:29:36,789 --> 00:29:30,179

therefore this must be happening at some

759

00:29:41,389 --> 00:29:39,350

you see this process with investigation

760

00:29:43,909 --> 00:29:41,399

too over the years with each decade that

761

00:29:46,310 --> 00:29:43,919

passes there's a certain chunk of this

762

00:29:47,990 --> 00:29:46,320

weirdness that we accept but there's

763

00:29:50,990 --> 00:29:48,000

still this little bit that's too weird

764

00:29:53,889 --> 00:29:51,000

yet and in in such an odd field to call

765

00:29:56,149 --> 00:29:53,899

anything weird is is something in itself

766

00:29:59,210 --> 00:29:56,159

oftentimes this problem though is is

767

00:30:01,430 --> 00:29:59,220

solved by by the ffp or the person in

768

00:30:02,930 --> 00:30:01,440

front of you uh many people come and

769

00:30:05,570 --> 00:30:02,940

they they want to know if this happened

770

00:30:08,990 --> 00:30:05,580

to me or am I crazy or did I invent this

771

00:30:10,669 --> 00:30:09,000

in some way and and uh but oftentimes uh

772

00:30:12,230 --> 00:30:10,679

what happens is somebody for instance I

773

00:30:14,510 --> 00:30:12,240

had a situation where I had an attorney

774

00:30:17,330 --> 00:30:14,520

who uh remembered so he had when he's 15

775

00:30:19,010 --> 00:30:17,340

years old and he remembered the whole

776

00:30:21,470 --> 00:30:19,020

sequence of events under investigation

777

00:30:24,769 --> 00:30:21,480

and after it was over the first words

778

00:30:25,850 --> 00:30:24,779

out of his mouth where that was real and

779

00:30:28,850 --> 00:30:25,860

there was no doubt in his mind

780

00:30:31,730 --> 00:30:28,860

whatsoever and we just went from there

781

00:30:33,470 --> 00:30:31,740

but if he was seeing a conventional

782

00:30:35,870 --> 00:30:33,480

therapist who didn't wasn't necessarily

783

00:30:37,669 --> 00:30:35,880

familiar with this I've had patients

784

00:30:39,889 --> 00:30:37,679

who've done that and they have left the

785

00:30:41,630 --> 00:30:39,899

therapist because the the client was

786

00:30:43,669 --> 00:30:41,640

sure it was real and the therapist was

787

00:30:45,409 --> 00:30:43,679

sure it was not real and even though

788

00:30:47,450 --> 00:30:45,419

they were working on other issues that

789

00:30:48,710 --> 00:30:47,460

created a crisis of trust and a loss of

790

00:30:51,769 --> 00:30:48,720

trust and they split it was very

791

00:30:54,950 --> 00:30:51,779

traumatic the few abductees that I've uh

792

00:30:56,990 --> 00:30:54,960

you know followed over a long time

793

00:30:58,430 --> 00:30:57,000

that came to several years since that's

794

00:31:01,909 --> 00:30:58,440

all as long as I've been interested in

795

00:31:03,409 --> 00:31:01,919

this uh I've talked to some who switched

796

00:31:04,490 --> 00:31:03,419

back and forth a couple times I don't

797

00:31:06,230 --> 00:31:04,500

know if you see that oh absolutely

798

00:31:07,490 --> 00:31:06,240

they'd start off saying yes it must have

799

00:31:08,750 --> 00:31:07,500

felt real they'd walk out of your house

800

00:31:10,310 --> 00:31:08,760

and think about it for a couple of weeks

801  
00:31:13,370 --> 00:31:10,320  
and they said that couldn't have been

802  
00:31:15,649 --> 00:31:13,380  
real yeah I think that we we cannot

803  
00:31:17,570 --> 00:31:15,659  
overestimate the power of denial and a

804  
00:31:20,289 --> 00:31:17,580  
need for denial that's on the part I

805  
00:31:23,210 --> 00:31:20,299  
understand the Skeptics I I understand

806  
00:31:25,789 --> 00:31:23,220  
all the way down to the abductee himself

807  
00:31:27,590 --> 00:31:25,799  
or herself the basic need to put this on

808  
00:31:29,090 --> 00:31:27,600  
some shelf this cannot have happened and

809  
00:31:32,269 --> 00:31:29,100  
one of the most dramatic things that

810  
00:31:33,230 --> 00:31:32,279  
occurs all the time to me is when there

811  
00:31:35,450 --> 00:31:33,240  
is some

812  
00:31:38,870 --> 00:31:35,460  
bit of evidence or something that the

813  
00:31:41,090 --> 00:31:38,880

abductee realizes is uh confirmatory of

814

00:31:43,669 --> 00:31:41,100

the of the truth of their experience for

815

00:31:46,430 --> 00:31:43,679

instance someone in a couple of cases

816

00:31:47,990 --> 00:31:46,440

have drawn exactly the same notational

817

00:31:50,269 --> 00:31:48,000

symbols that they've seen inside a ship

818

00:31:52,490 --> 00:31:50,279

as as my subject did when the subject

819

00:31:54,110 --> 00:31:52,500

was shown the other person's drawing

820

00:31:55,789 --> 00:31:54,120

which I've done twice now probably

821

00:31:58,310 --> 00:31:55,799

incorrectly

822

00:32:01,070 --> 00:31:58,320

uh that person both those people burst

823

00:32:03,649 --> 00:32:01,080

into tears they could not handle the

824

00:32:06,110 --> 00:32:03,659

fact that they're it's what they regard

825

00:32:08,690 --> 00:32:06,120

as their last ability to deny had been

826

00:32:11,690 --> 00:32:08,700

taken away from them this is disruptive

827

00:32:14,750 --> 00:32:11,700

of the entire fabric of society as we

828

00:32:16,370 --> 00:32:14,760

know it and it's there is a reason to

829

00:32:18,169 --> 00:32:16,380

deny it from every single solitary

830

00:32:19,430 --> 00:32:18,179

perspective especially the perspective

831

00:32:22,549 --> 00:32:19,440

of the people who are having these

832

00:32:23,930 --> 00:32:22,559

experiences many uh abductees gave us a

833

00:32:25,850 --> 00:32:23,940

very clear message during this

834

00:32:30,169 --> 00:32:25,860

conference and they would prefer to be

835

00:32:32,210 --> 00:32:30,179

crazy as opposed to that experience all

836

00:32:33,590 --> 00:32:32,220

of which brings about the brings us back

837

00:32:35,990 --> 00:32:33,600

to the importance of a conference like

838

00:32:38,690 --> 00:32:36,000

this and informing the Therapeutic

839

00:32:40,549 --> 00:32:38,700

Community of just what might be out

840

00:32:43,190 --> 00:32:40,559

there I'll look for it and not

841

00:32:45,950 --> 00:32:43,200

misdiagnose it I I can't think of

842

00:32:47,590 --> 00:32:45,960

anything more horrifying than some of

843

00:32:50,510 --> 00:32:47,600

the stories I've heard about

844

00:32:52,269 --> 00:32:50,520

the experience being drugged or even

845

00:32:55,130 --> 00:32:52,279

committed

846

00:32:58,310 --> 00:32:55,140

because no one recognized what might

847

00:33:00,230 --> 00:32:58,320

really be going on I want an interject a

848

00:33:03,110 --> 00:33:00,240

brief cautionary note here not that I'm

849

00:33:04,430 --> 00:33:03,120

arguing against the reality in

850

00:33:08,029 --> 00:33:04,440

particularly but one of the things that

851

00:33:09,830 --> 00:33:08,039

my eyes certainly were opened up by you

852

00:33:12,350 --> 00:33:09,840

know are organizing this thing together

853

00:33:14,930 --> 00:33:12,360

and then hearing the speakers was the

854

00:33:18,710 --> 00:33:14,940

fact that there are these other mental

855

00:33:23,810 --> 00:33:18,720

well that they're excuse me in the case

856

00:33:25,930 --> 00:33:23,820

of uh the ritual abuse you you have uh a

857

00:33:27,889 --> 00:33:25,940

lot of the same kinds of things

858

00:33:29,269 --> 00:33:27,899

multiple personality personality

859

00:33:30,950 --> 00:33:29,279

disorders that result from these

860

00:33:34,490 --> 00:33:30,960

experiences your people drawing pictures

861

00:33:36,169 --> 00:33:34,500

that uh look extremely similar and then

862

00:33:38,810 --> 00:33:36,179

you have a large fraction of the

863

00:33:41,450 --> 00:33:38,820

community investigating them saying with

864

00:33:44,810 --> 00:33:41,460

that these aren't real experiences you

865

00:33:46,370 --> 00:33:44,820

know so uh there are these parallels I

866

00:33:48,289 --> 00:33:46,380

used to think that when you had two

867

00:33:50,269 --> 00:33:48,299

independent people who do the same

868

00:33:52,970 --> 00:33:50,279

picture well there must be some real

869

00:33:54,950 --> 00:33:52,980

cause for that now I don't feel that way

870

00:33:56,810 --> 00:33:54,960

so strong here well I don't understand

871

00:33:59,810 --> 00:33:56,820

why don't you feel so strongly because

872

00:34:02,450 --> 00:33:59,820

in the case of the ritual abuse I mean

873

00:34:04,070 --> 00:34:02,460

the picture shown by different people of

874

00:34:06,110 --> 00:34:04,080

you know just how they were held down

875

00:34:07,549 --> 00:34:06,120

and so on and so forth you know where

876

00:34:09,409 --> 00:34:07,559

the bottle of blood was and stuff like

877

00:34:12,349 --> 00:34:09,419

that they're very similar those pictures

878

00:34:14,810 --> 00:34:12,359

and and uh yet they're there are people

879

00:34:17,089 --> 00:34:14,820

who argue by cogently they were here at

880

00:34:19,849 --> 00:34:17,099

the conference that these experiences

881

00:34:21,770 --> 00:34:19,859

did not actually occur

882

00:34:23,210 --> 00:34:21,780

and so and then there were the business

883

00:34:26,270 --> 00:34:23,220

of some of the people in the ritual

884

00:34:29,149 --> 00:34:26,280

abuse groups having shared uh shared

885

00:34:32,089 --> 00:34:29,159

dreams too so I don't know I mean I'm

886

00:34:34,250 --> 00:34:32,099

not it's just a I don't know where that

887

00:34:36,230 --> 00:34:34,260

how that fits into this but it is

888

00:34:37,849 --> 00:34:36,240

disturbing okay but it is disturbing

889

00:34:40,430 --> 00:34:37,859

there is one thing that has to be

890

00:34:42,530 --> 00:34:40,440

remembered though you can start finding

891

00:34:44,750 --> 00:34:42,540

parallels between abductions and a lot

892

00:34:47,149 --> 00:34:44,760

of other phenomena and at a level of

893

00:34:49,369 --> 00:34:47,159

abstraction it'll work quite well but

894

00:34:53,329 --> 00:34:49,379

when you start getting down to looking

895

00:34:55,369 --> 00:34:53,339

at it Case by case very carefully you

896

00:34:59,570 --> 00:34:55,379

begin to see certain consistent

897

00:35:02,930 --> 00:34:59,580

differences the the shamanic initiation

898

00:35:05,270 --> 00:35:02,940

phenomena has often been cited as a

899

00:35:08,510 --> 00:35:05,280

direct parallel and yes but you can find

900

00:35:10,730 --> 00:35:08,520

all kinds of of uh points of similarity

901  
00:35:13,550 --> 00:35:10,740  
but there are also some very significant

902  
00:35:17,030 --> 00:35:13,560  
differences and there does seem to be

903  
00:35:20,290 --> 00:35:17,040  
overall in that that core

904  
00:35:23,390 --> 00:35:20,300  
production phenomenon a coherency

905  
00:35:24,650 --> 00:35:23,400  
that's that's somehow qualitatively

906  
00:35:27,650 --> 00:35:24,660  
different

907  
00:35:29,630 --> 00:35:27,660  
I don't I would also uh along the lines

908  
00:35:33,589 --> 00:35:29,640  
you're saying say that the fact that you

909  
00:35:35,930 --> 00:35:33,599  
often see uh multiple Witnesses uh to

910  
00:35:38,630 --> 00:35:35,940  
some events that are corroboratory at

911  
00:35:41,589 --> 00:35:38,640  
the beginning of the experience of you

912  
00:35:44,210 --> 00:35:41,599  
know several people see the UFO and uh

913  
00:35:45,829 --> 00:35:44,220

indicate that this one has seemed to

914

00:35:48,230 --> 00:35:45,839

have more power to bring in several

915

00:35:50,450 --> 00:35:48,240

people together in a testimonially

916

00:35:52,130 --> 00:35:50,460

documented fashion they're not just

917

00:35:54,890 --> 00:35:52,140

abuse right and not just at the

918

00:35:57,430 --> 00:35:54,900

beginning if you take a case like Barney

919

00:35:59,930 --> 00:35:57,440

and Betty Hill they had complementary

920

00:36:02,750 --> 00:35:59,940

abductions some people have said that

921

00:36:04,670 --> 00:36:02,760

okay Barney picked up Betty's dreams but

922

00:36:07,430 --> 00:36:04,680

with implied it was his internal

923

00:36:09,170 --> 00:36:07,440

experiences complementary to hers and

924

00:36:11,750 --> 00:36:09,180

not identical to hers

925

00:36:13,609 --> 00:36:11,760

one of the important ideas that came out

926

00:36:17,270 --> 00:36:13,619

of this for me a crystallization of an

927

00:36:19,849 --> 00:36:17,280

idea was the idea of clustering that

928

00:36:21,950 --> 00:36:19,859

stuff that that we may be dealing with a

929

00:36:23,870 --> 00:36:21,960

group of clusters a phenomena that as

930

00:36:25,370 --> 00:36:23,880

you say have certain parallels at a

931

00:36:26,870 --> 00:36:25,380

level of abstraction but when you get

932

00:36:28,130 --> 00:36:26,880

past that level of abstraction they

933

00:36:30,950 --> 00:36:28,140

actually separate on into distinct

934

00:36:32,390 --> 00:36:30,960

events but from the point of view of a

935

00:36:34,190 --> 00:36:32,400

therapist or an investigator that is

936

00:36:35,930 --> 00:36:34,200

seeing somebody cold off the street

937

00:36:37,910 --> 00:36:35,940

they've had an experience that's beyond

938

00:36:40,550 --> 00:36:37,920

their conception they haven't done all

939

00:36:42,710 --> 00:36:40,560

the reading into shamanic rituals uh

940

00:36:45,230 --> 00:36:42,720

Satanic ritual abuse abductions and a

941

00:36:47,630 --> 00:36:45,240

host of other things so they what what

942

00:36:50,089 --> 00:36:47,640

probably ends up happening is that they

943

00:36:51,770 --> 00:36:50,099

identify with the closest parallel that

944

00:36:53,390 --> 00:36:51,780

they encounter first and then they end

945

00:36:55,370 --> 00:36:53,400

up presenting to a worker in that field

946

00:36:57,050 --> 00:36:55,380

and it's it's the responsibility of each

947

00:36:58,849 --> 00:36:57,060

worker in those fields that share

948

00:37:01,730 --> 00:36:58,859

certain parallels to educate themselves

949

00:37:04,430 --> 00:37:01,740

about all the Clusters to be able to

950

00:37:06,710 --> 00:37:04,440

redirect the person appropriately

951  
00:37:08,750 --> 00:37:06,720  
yeah I couldn't agree more and one thing

952  
00:37:11,270 --> 00:37:08,760  
that came out in this conference was

953  
00:37:14,870 --> 00:37:11,280  
that there does seem to be a variety of

954  
00:37:18,170 --> 00:37:14,880  
causes that may have you know call have

955  
00:37:20,750 --> 00:37:18,180  
similar effects on people and I I don't

956  
00:37:23,990 --> 00:37:20,760  
envy the therapists position of having

957  
00:37:25,970 --> 00:37:24,000  
to try and sort out the you know and it

958  
00:37:26,930 --> 00:37:25,980  
as it may be necessary to do in some

959  
00:37:29,390 --> 00:37:26,940  
cases

960  
00:37:31,550 --> 00:37:29,400  
given these various complications that

961  
00:37:35,630 --> 00:37:31,560  
arise let's talk a little bit more about

962  
00:37:38,030 --> 00:37:35,640  
the teen team concept of Investigation I

963  
00:37:40,310 --> 00:37:38,040

assume most of you agree with that I

964

00:37:42,530 --> 00:37:40,320

General notion if you don't feel free to

965

00:37:45,170 --> 00:37:42,540

say so but what would be some of your

966

00:37:48,290 --> 00:37:45,180

recommendations for an appropriate

967

00:37:48,300 --> 00:37:51,230

anybody

968

00:37:55,609 --> 00:37:52,730

well

969

00:37:59,450 --> 00:37:55,619

that's a very difficult question to

970

00:38:01,370 --> 00:37:59,460

answer to answer it generically I think

971

00:38:03,770 --> 00:38:01,380

there should there should be in a team

972

00:38:04,870 --> 00:38:03,780

both psychotherapeutically trained

973

00:38:11,990 --> 00:38:04,880

resources

974

00:38:15,109 --> 00:38:12,000

so many of the people that I've worked

975

00:38:16,670 --> 00:38:15,119

with one of the first questions first

976

00:38:18,829 --> 00:38:16,680

question that almost always comes up is

977

00:38:21,109 --> 00:38:18,839

can I talk to other people that have had

978

00:38:22,490 --> 00:38:21,119

this experience so these are basic

979

00:38:24,290 --> 00:38:22,500

resources that I think should be

980

00:38:25,849 --> 00:38:24,300

available the order in which they're

981

00:38:28,010 --> 00:38:25,859

used in the proportion which they're

982

00:38:29,329 --> 00:38:28,020

used is a very difficult question I

983

00:38:30,650 --> 00:38:29,339

think it's part of what we're all still

984

00:38:32,630 --> 00:38:30,660

debating

985

00:38:35,690 --> 00:38:32,640

I can add to that in terms of talking

986

00:38:38,870 --> 00:38:35,700

about the integration of those resources

987

00:38:40,849 --> 00:38:38,880

uh the therapist who's interested in

988

00:38:43,370 --> 00:38:40,859

helping may be lacking a great deal in

989

00:38:45,470 --> 00:38:43,380

the knowledge and phenomenon and needs

990

00:38:47,150 --> 00:38:45,480

that from the investigator investigators

991

00:38:50,089 --> 00:38:47,160

lacking in the understanding of

992

00:38:52,550 --> 00:38:50,099

emotional trauma and the sensitivity and

993

00:38:55,450 --> 00:38:52,560

timing of such interventions to resolve

994

00:38:57,430 --> 00:38:55,460

it or even wedding causes such symptoms

995

00:39:01,250 --> 00:38:57,440

and

996

00:39:02,510 --> 00:39:01,260

the experiencer can be there as the

997

00:39:04,849 --> 00:39:02,520

support person well actually everybody

998

00:39:07,310 --> 00:39:04,859

ends up being a support person but at

999

00:39:10,130 --> 00:39:07,320

least they have that unique perspective

1000

00:39:11,410 --> 00:39:10,140

which the others of us assume we don't

1001  
00:39:14,810 --> 00:39:11,420  
have

1002  
00:39:16,490 --> 00:39:14,820  
and you blend those together nicely with

1003  
00:39:18,650 --> 00:39:16,500  
the therapist basically retaining

1004  
00:39:21,470 --> 00:39:18,660  
control during hypnosis sessions but

1005  
00:39:24,710 --> 00:39:21,480  
getting information from the others and

1006  
00:39:27,710 --> 00:39:24,720  
then as Bud mentioned earlier the others

1007  
00:39:30,530 --> 00:39:27,720  
can become support persons it happens

1008  
00:39:31,690 --> 00:39:30,540  
anyway so you might as well organize it

1009  
00:39:34,550 --> 00:39:31,700  
that way

1010  
00:39:37,730 --> 00:39:34,560  
well interesting one of the uh

1011  
00:39:39,770 --> 00:39:37,740  
situations when it was described that a

1012  
00:39:43,310 --> 00:39:39,780  
teen should be working with one person a

1013  
00:39:44,630 --> 00:39:43,320

therapist investigator and an experience

1014

00:39:46,609 --> 00:39:44,640

here how did I tell you whatever you

1015

00:39:48,050 --> 00:39:46,619

want to say uh I would have added to

1016

00:39:50,589 --> 00:39:48,060

that of course that's ideally wonderful

1017

00:39:53,150 --> 00:39:50,599

we should also have a radiologist

1018

00:39:55,190 --> 00:39:53,160

a lot of money and so forth to help with

1019

00:39:58,010 --> 00:39:55,200

the investigation the point is that we

1020

00:40:00,109 --> 00:39:58,020

are spread incredibly thinly because we

1021

00:40:01,849 --> 00:40:00,119

are facing a gigantic problem with

1022

00:40:03,410 --> 00:40:01,859

enormous numbers of people who were

1023

00:40:05,750 --> 00:40:03,420

crying for help and are very very

1024

00:40:07,670 --> 00:40:05,760

confused we do the best we can with the

1025

00:40:11,569 --> 00:40:07,680

resources we have in the very nature of

1026  
00:40:12,890 --> 00:40:11,579  
a meeting such as this was uh this is a

1027  
00:40:15,170 --> 00:40:12,900  
kind of subtext

1028  
00:40:17,569 --> 00:40:15,180  
the idea that we're

1029  
00:40:19,849 --> 00:40:17,579  
we're begging people to attended the

1030  
00:40:21,770 --> 00:40:19,859  
conference to put their own bodies on

1031  
00:40:24,530 --> 00:40:21,780  
the line and uh

1032  
00:40:27,650 --> 00:40:24,540  
begin to Cade in in the investigation

1033  
00:40:29,150 --> 00:40:27,660  
this problem it's it's almost a luxury

1034  
00:40:31,490 --> 00:40:29,160  
to sit around and talk about what would

1035  
00:40:34,190 --> 00:40:31,500  
be ideal when I'm sure we have now if

1036  
00:40:38,450 --> 00:40:34,200  
the resources are so thin and we're so

1037  
00:40:40,430 --> 00:40:38,460  
strained uh that uh just if we could

1038  
00:40:44,030 --> 00:40:40,440

triple what we have right now it would

1039

00:40:46,130 --> 00:40:44,040

just be a mere beginning well bud it's

1040

00:40:47,930 --> 00:40:46,140

not only ideal it's exactly the way I've

1041

00:40:51,589 --> 00:40:47,940

operated the last three years so it's

1042

00:40:54,730 --> 00:40:51,599

entirely possible I I think it's time

1043

00:40:58,130 --> 00:40:54,740

and I agree with you on the flood of

1044

00:41:00,770 --> 00:40:58,140

needs they're coming at us it's time we

1045

00:41:02,450 --> 00:41:00,780

train more because we don't have a

1046

00:41:05,210 --> 00:41:02,460

hundred Bud Hopkins we need a hundred

1047

00:41:06,770 --> 00:41:05,220

Bud Hopkins but we need to really bring

1048

00:41:07,790 --> 00:41:06,780

in people and really start training

1049

00:41:10,790 --> 00:41:07,800

exactly

1050

00:41:13,310 --> 00:41:10,800

and then we have to somehow systematize

1051  
00:41:16,010 --> 00:41:13,320  
the referral of the training uh getting

1052  
00:41:17,690 --> 00:41:16,020  
everyone together up there too and get

1053  
00:41:20,750 --> 00:41:17,700  
rid of these big boxes of letters

1054  
00:41:22,190 --> 00:41:20,760  
because uh right now we have this to

1055  
00:41:24,109 --> 00:41:22,200  
work out a series of protocols so that

1056  
00:41:25,730 --> 00:41:24,119  
when a person comes to us and says

1057  
00:41:27,530 --> 00:41:25,740  
something might have happened a whole

1058  
00:41:29,630 --> 00:41:27,540  
set of procedures can be set in motion

1059  
00:41:31,370 --> 00:41:29,640  
meaning ultimately to the treatment

1060  
00:41:32,870 --> 00:41:31,380  
investigation and everything and right

1061  
00:41:35,150 --> 00:41:32,880  
now people are just sort of doing it as

1062  
00:41:37,250 --> 00:41:35,160  
best they can sometimes in your case it

1063  
00:41:38,690 --> 00:41:37,260

works out well for other cases that

1064

00:41:41,210 --> 00:41:38,700

people just have to do it alone some

1065

00:41:43,430 --> 00:41:41,220

people have some support some don't it's

1066

00:41:46,190 --> 00:41:43,440

a situation that's not ideal but as Bud

1067

00:41:47,690 --> 00:41:46,200

says and as you're saying essentially we

1068

00:41:49,670 --> 00:41:47,700

need to train more people we need to get

1069

00:41:52,130 --> 00:41:49,680

more help and I think that that's going

1070

00:41:54,410 --> 00:41:52,140

to come I think that almost all the time

1071

00:41:56,030 --> 00:41:54,420

we have people coming forward offering

1072

00:41:59,390 --> 00:41:56,040

to help and offering to do more things

1073

00:42:04,250 --> 00:41:59,400

and I'm fairly optimistic about this

1074

00:42:05,750 --> 00:42:04,260

anybody else well I don't know how I

1075

00:42:07,490 --> 00:42:05,760

think this has some degree of importance

1076

00:42:08,990 --> 00:42:07,500

in the overall scheme of things it's a

1077

00:42:10,370 --> 00:42:09,000

it's a side point to what you mentioned

1078

00:42:12,710 --> 00:42:10,380

but glad you went off probably more

1079

00:42:15,650 --> 00:42:12,720

important in the immediate Direction uh

1080

00:42:17,450 --> 00:42:15,660

I I'm I believe myself at least to be a

1081

00:42:20,089 --> 00:42:17,460

non-experencer that is nothing unusual

1082

00:42:21,290 --> 00:42:20,099

has ever really happened to me I have a

1083

00:42:22,730 --> 00:42:21,300

great sympathy for what these people are

1084

00:42:24,650 --> 00:42:22,740

going through and yet there is a point

1085

00:42:26,810 --> 00:42:24,660

Beyond which I just cannot really

1086

00:42:29,210 --> 00:42:26,820

understand because it's beyond our

1087

00:42:31,730 --> 00:42:29,220

consensus reality on the other hand one

1088

00:42:34,670 --> 00:42:31,740

of the advantages of that is a certain

1089

00:42:37,069 --> 00:42:34,680

objectivity and it's also a kind of

1090

00:42:37,670 --> 00:42:37,079

groundedness that is

1091

00:42:39,710 --> 00:42:37,680

um

1092

00:42:41,510 --> 00:42:39,720

I encourage people to explore their

1093

00:42:43,550 --> 00:42:41,520

experiences fully and to come to terms

1094

00:42:45,829 --> 00:42:43,560

with it but I'm also in some ways kind

1095

00:42:47,569 --> 00:42:45,839

of a reminder that a lot of their

1096

00:42:49,910 --> 00:42:47,579

immediate life is still back here and

1097

00:42:51,530 --> 00:42:49,920

this realm and I find that in the

1098

00:42:53,690 --> 00:42:51,540

Dynamics that go on in my work that

1099

00:42:55,430 --> 00:42:53,700

provides a really nice balance

1100

00:42:57,349 --> 00:42:55,440

so I think somehow we also have to

1101  
00:43:00,530 --> 00:42:57,359  
integrate that into the overall process

1102  
00:43:03,410 --> 00:43:00,540  
it's almost as if all of us

1103  
00:43:04,970 --> 00:43:03,420  
are adjusting I mean we focus on them as

1104  
00:43:07,670 --> 00:43:04,980  
making adjustments but we are making

1105  
00:43:10,069 --> 00:43:07,680  
adjustments as well and it's it's almost

1106  
00:43:11,210 --> 00:43:10,079  
like a grieving process of what we have

1107  
00:43:14,510 --> 00:43:11,220  
always known

1108  
00:43:16,309 --> 00:43:14,520  
we have lost that and we are having to

1109  
00:43:19,550 --> 00:43:16,319  
go through the different phases of

1110  
00:43:21,650 --> 00:43:19,560  
grieving that and accepting a whole new

1111  
00:43:24,010 --> 00:43:21,660  
way of looking at things which abductees

1112  
00:43:27,589 --> 00:43:24,020  
in many cases are well ahead of us

1113  
00:43:30,170 --> 00:43:27,599

I think that uh just a second one

1114

00:43:32,210 --> 00:43:30,180

David just said about reminding the

1115

00:43:34,970 --> 00:43:32,220

people about where the real life lies

1116

00:43:37,730 --> 00:43:34,980

part of my whole approach to what I do

1117

00:43:40,809 --> 00:43:37,740

when I work with people is the dad very

1118

00:43:43,309 --> 00:43:40,819

thing to point out that that we spend

1119

00:43:44,750 --> 00:43:43,319

99.999 and whatever percent of our life

1120

00:43:47,170 --> 00:43:44,760

here on this Earth no matter what

1121

00:43:50,750 --> 00:43:47,180

strange things are happening

1122

00:43:52,010 --> 00:43:50,760

and in order to accent that and I have a

1123

00:44:01,130 --> 00:43:52,020

support group

1124

00:44:04,010 --> 00:44:01,140

uh 50 party and 50 percent uh discussing

1125

00:44:05,329 --> 00:44:04,020

issues because the party aspect have to

1126

00:44:07,370 --> 00:44:05,339

feel that you can be with other people

1127

00:44:09,170 --> 00:44:07,380

have the same crazy experience as you

1128

00:44:11,089 --> 00:44:09,180

had and yet those people are interesting

1129

00:44:12,589 --> 00:44:11,099

and intelligent and fun to talk to and

1130

00:44:15,950 --> 00:44:12,599

you can sit around with a glass of wine

1131

00:44:17,770 --> 00:44:15,960

or a cup of coffee and be a real alive

1132

00:44:20,089 --> 00:44:17,780

human being in the real life Community

1133

00:44:23,510 --> 00:44:20,099

uh which where you accept it is

1134

00:44:25,490 --> 00:44:23,520

extremely important and I don't ever try

1135

00:44:27,589 --> 00:44:25,500

to focus the support group thing in

1136

00:44:30,410 --> 00:44:27,599

terms of just even amount of max amount

1137

00:44:31,910 --> 00:44:30,420

of time on to the UFO subject I think

1138

00:44:33,470 --> 00:44:31,920

that this groundedness is one of the

1139

00:44:35,210 --> 00:44:33,480

most important therapeutic things we can

1140

00:44:37,250 --> 00:44:35,220

do it doesn't doesn't take a therapist

1141

00:44:40,130 --> 00:44:37,260

to help somebody have a nice time in the

1142

00:44:42,890 --> 00:44:40,140

real world with with some companions who

1143

00:44:45,950 --> 00:44:42,900

you can come to love and respect who've

1144

00:44:47,809 --> 00:44:47,210

okay

1145

00:44:50,450 --> 00:44:47,819

um

1146

00:44:52,309 --> 00:44:50,460

let's talk a little while now about uh

1147

00:44:53,990 --> 00:44:52,319

what's next on the agenda Where Do We Go

1148

00:44:56,450 --> 00:44:54,000

From Here what's what's the state of the

1149

00:44:58,910 --> 00:44:56,460

art and in that same context Suppose

1150

00:45:01,609 --> 00:44:58,920

there are people watching this who may

1151  
00:45:05,290 --> 00:45:01,619  
be experiencers if anybody has any

1152  
00:45:07,130 --> 00:45:05,300  
recommendations on them

1153  
00:45:08,870 --> 00:45:07,140  
[Music]

1154  
00:45:11,210 --> 00:45:08,880  
interject something a little bit ahead

1155  
00:45:12,970 --> 00:45:11,220  
of that okay because I wanted to discuss

1156  
00:45:15,890 --> 00:45:12,980  
what to me was one of the important

1157  
00:45:18,770 --> 00:45:15,900  
outcomes or realizations I think many

1158  
00:45:20,809 --> 00:45:18,780  
people at the conference and that uh

1159  
00:45:24,290 --> 00:45:20,819  
which also has its antidote and that is

1160  
00:45:25,990 --> 00:45:24,300  
that you know it seems from the Roper

1161  
00:45:28,730 --> 00:45:26,000  
pole that a lot of people have symptoms

1162  
00:45:30,349 --> 00:45:28,740  
that are associated in Reverse Direction

1163  
00:45:33,470 --> 00:45:30,359

uh with

1164

00:45:35,569 --> 00:45:33,480

um being an experimenter and there are a

1165

00:45:38,270 --> 00:45:35,579

couple of studies with very low

1166

00:45:41,569 --> 00:45:38,280

statistics presented that indicate that

1167

00:45:42,770 --> 00:45:41,579

these may be used as questions the some

1168

00:45:45,349 --> 00:45:42,780

of the questions like the ones in the

1169

00:45:47,870 --> 00:45:45,359

broker poll may be in fact used to pull

1170

00:45:50,990 --> 00:45:47,880

out uh people who are experimenters and

1171

00:45:52,550 --> 00:45:51,000

this on the one hand indicates that the

1172

00:45:54,650 --> 00:45:52,560

fraction of experiences in the general

1173

00:45:57,950 --> 00:45:54,660

population is tremendously High maybe in

1174

00:46:00,770 --> 00:45:57,960

the low percent level

1175

00:46:03,230 --> 00:46:00,780

um and now that cuts both ways the first

1176  
00:46:04,910 --> 00:46:03,240  
way it cuts is it means that the sample

1177  
00:46:06,589 --> 00:46:04,920  
of people we've gotten are only one

1178  
00:46:08,270 --> 00:46:06,599  
thousand the tip of the tip of the tip

1179  
00:46:09,950 --> 00:46:08,280  
of the iceberg and so the way that we've

1180  
00:46:12,589 --> 00:46:09,960  
selected them inadvertently or the way

1181  
00:46:16,130 --> 00:46:12,599  
they've selected themselves is is a

1182  
00:46:18,109 --> 00:46:16,140  
tremendous possible source of bias on

1183  
00:46:20,809 --> 00:46:18,119  
what's really out there on the other

1184  
00:46:23,150 --> 00:46:20,819  
hand the fact that this is such a

1185  
00:46:25,130 --> 00:46:23,160  
prevalent uh seems to be such a

1186  
00:46:26,990 --> 00:46:25,140  
prevalent thing in uh the general

1187  
00:46:30,650 --> 00:46:27,000  
population means that we can select

1188  
00:46:32,089 --> 00:46:30,660

people uh in a very unbiased way we can

1189

00:46:33,890 --> 00:46:32,099

go out and search them out for instance

1190

00:46:35,390 --> 00:46:33,900

the people who responded with four or

1191

00:46:37,670 --> 00:46:35,400

five positives in the broker poll and I

1192

00:46:39,349 --> 00:46:37,680

think it's clear that these people

1193

00:46:41,870 --> 00:46:39,359

should be followed up and they will be

1194

00:46:44,750 --> 00:46:41,880

followed up even given the tremendous

1195

00:46:46,370 --> 00:46:44,760

overload that we have among the

1196

00:46:48,950 --> 00:46:46,380

investigators and therapists yes but

1197

00:46:50,950 --> 00:46:48,960

given that they uh often do this on

1198

00:46:53,089 --> 00:46:50,960

their own timetable how is that going to

1199

00:46:56,390 --> 00:46:53,099

affect things if you go out and start

1200

00:47:00,170 --> 00:46:56,400

trying to push them now you you have to

1201

00:47:02,089 --> 00:47:00,180

wait until they see or feeling need to

1202

00:47:03,290 --> 00:47:02,099

explore it they may have these symptoms

1203

00:47:05,450 --> 00:47:03,300

but they may not want to do anything

1204

00:47:07,309 --> 00:47:05,460

that's right or certainly not a number

1205

00:47:09,170 --> 00:47:07,319

of them indicate in the poll that

1206

00:47:10,910 --> 00:47:09,180

they're willing to be followed up so you

1207

00:47:13,069 --> 00:47:10,920

can follow up and explore this issue

1208

00:47:15,290 --> 00:47:13,079

okay yeah I can share your view that you

1209

00:47:17,030 --> 00:47:15,300

shouldn't push anyone into therapy or or

1210

00:47:18,829 --> 00:47:17,040

investigation it doesn't yeah I

1211

00:47:19,970 --> 00:47:18,839

certainly agree with that I think that

1212

00:47:21,470 --> 00:47:19,980

the next thing that has to be done

1213

00:47:22,670 --> 00:47:21,480

however and one of the more important

1214

00:47:24,410 --> 00:47:22,680

ideas that I've gotten from the

1215

00:47:26,210 --> 00:47:24,420

conference is that we must have a a

1216

00:47:28,730 --> 00:47:26,220

standardization in methodology

1217

00:47:30,770 --> 00:47:28,740

methodology and in treatment that is

1218

00:47:33,290 --> 00:47:30,780

agreed upon by by most people who do

1219

00:47:34,670 --> 00:47:33,300

this sort of work uh I think that this

1220

00:47:36,170 --> 00:47:34,680

is extremely important so that we can

1221

00:47:38,510 --> 00:47:36,180

learn what the parameters of this

1222

00:47:41,089 --> 00:47:38,520

phenomenon are and also so we can learn

1223

00:47:43,370 --> 00:47:41,099

the proper modes of treatments uh I

1224

00:47:44,750 --> 00:47:43,380

think this is coming but uh right now we

1225

00:47:47,510 --> 00:47:44,760

still have an awful lot of work to do

1226

00:47:49,250 --> 00:47:47,520

with that and uh of course we also need

1227

00:47:51,170 --> 00:47:49,260

as we mentioned before we need to Simply

1228

00:47:52,550 --> 00:47:51,180

enlist more people in doing this and the

1229

00:47:53,870 --> 00:47:52,560

world proposed study has shown that

1230

00:47:55,790 --> 00:47:53,880

there's an awful lot of therapists out

1231

00:47:57,829 --> 00:47:55,800

there who are willing to donate their

1232

00:47:59,450 --> 00:47:57,839

time until at least to look look into it

1233

00:48:00,950 --> 00:47:59,460

further and we hope that we'll be able

1234

00:48:02,329 --> 00:48:00,960

to get a significant number of them who

1235

00:48:04,490 --> 00:48:02,339

will actually engage in this kind of

1236

00:48:05,210 --> 00:48:04,500

work and so we're quite optimistic about

1237

00:48:06,370 --> 00:48:05,220

that part

1238

00:48:08,390 --> 00:48:06,380

[Music]

1239

00:48:10,790 --> 00:48:08,400

one of the

1240

00:48:13,490 --> 00:48:10,800

uh

1241

00:48:15,470 --> 00:48:13,500

aspects of the conference which I

1242

00:48:17,329 --> 00:48:15,480

suggested

1243

00:48:22,309 --> 00:48:17,339

a bit of a problem

1244

00:48:27,050 --> 00:48:24,230

a tendency from time to time to slip

1245

00:48:29,390 --> 00:48:27,060

into discussions of the nature of the

1246

00:48:32,450 --> 00:48:29,400

aliens quote unquote whatever they may

1247

00:48:34,790 --> 00:48:32,460

be as to whether they're helping us or

1248

00:48:38,270 --> 00:48:34,800

hurting us the good guys versus bad guys

1249

00:48:40,010 --> 00:48:38,280

versus the bad guys and of course

1250

00:48:41,990 --> 00:48:40,020

I think essentially that gets into

1251  
00:48:44,930 --> 00:48:42,000  
almost a kind of theological argument

1252  
00:48:47,089 --> 00:48:44,940  
and I think we must concentrate our

1253  
00:48:49,670 --> 00:48:47,099  
attention on what is happening to human

1254  
00:48:51,050 --> 00:48:49,680  
beings and help them explore their own

1255  
00:48:52,730 --> 00:48:51,060  
personal experiences

1256  
00:48:55,370 --> 00:48:52,740  
because I think

1257  
00:48:58,430 --> 00:48:55,380  
if you if you start dealing with whether

1258  
00:49:01,190 --> 00:48:58,440  
or not you have been these are enemies

1259  
00:49:03,349 --> 00:49:01,200  
these are friends or whatever uh you're

1260  
00:49:04,309 --> 00:49:03,359  
providing yourself with either food for

1261  
00:49:07,010 --> 00:49:04,319  
paranoia or some kind of

1262  
00:49:09,170 --> 00:49:07,020  
rationalizations uh

1263  
00:49:10,730 --> 00:49:09,180

that can feed a certain kind of denial

1264

00:49:13,970 --> 00:49:10,740

we've got to get people I think away

1265

00:49:15,530 --> 00:49:13,980

from those judgments what happens when

1266

00:49:17,450 --> 00:49:15,540

it's the experiencers who make that

1267

00:49:19,069 --> 00:49:17,460

judgment though we see that happening I

1268

00:49:22,550 --> 00:49:19,079

I think that I think that one of the

1269

00:49:23,930 --> 00:49:22,560

problems is that uh

1270

00:49:31,790 --> 00:49:23,940

the

1271

00:49:33,829 --> 00:49:31,800

involved can have an undue influence in

1272

00:49:37,730 --> 00:49:33,839

that area and I've I think we've seen

1273

00:49:40,910 --> 00:49:37,740

examples to conference I have of feeding

1274

00:49:42,349 --> 00:49:40,920

a certain sort of theological line uh

1275

00:49:45,710 --> 00:49:42,359

being uh

1276

00:49:48,650 --> 00:49:45,720

paid out by a therapist investigator or

1277

00:49:50,270 --> 00:49:48,660

whatnot which I think

1278

00:49:52,550 --> 00:49:50,280

is not

1279

00:49:56,569 --> 00:49:52,560

in other words it's almost as if they're

1280

00:49:59,030 --> 00:49:56,579

trying to decide the nature and moral uh

1281

00:50:01,190 --> 00:49:59,040

qualities of the germs without trying to

1282

00:50:03,890 --> 00:50:01,200

figure out what the disease is

1283

00:50:05,630 --> 00:50:03,900

this is this is a very complex question

1284

00:50:08,270 --> 00:50:05,640

because it

1285

00:50:10,250 --> 00:50:08,280

we it turns back to the question of

1286

00:50:11,690 --> 00:50:10,260

investigator versus therapist depending

1287

00:50:14,450 --> 00:50:11,700

on how you want to define those terms

1288

00:50:17,450 --> 00:50:14,460

and the balance between when do you have

1289

00:50:18,710 --> 00:50:17,460

enough information versus which is what

1290

00:50:20,030 --> 00:50:18,720

the investigator was the investigator

1291

00:50:22,609 --> 00:50:20,040

wants complete information and the

1292

00:50:24,470 --> 00:50:22,619

therapist primary goal is to return the

1293

00:50:26,990 --> 00:50:24,480

patient to a state of emotional

1294

00:50:28,750 --> 00:50:27,000

stability and if one is working a case

1295

00:50:30,829 --> 00:50:28,760

through to a certain point and

1296

00:50:32,809 --> 00:50:30,839

psychologically there appears to be a

1297

00:50:35,930 --> 00:50:32,819

calm and a resolution

1298

00:50:38,329 --> 00:50:35,940

but one may not have a full Corpus of

1299

00:50:41,990 --> 00:50:38,339

data then what do you do now as a

1300

00:50:44,270 --> 00:50:42,000

therapist my primary obligation is to

1301

00:50:46,190 --> 00:50:44,280

maintain their health it may be it is

1302

00:50:47,510 --> 00:50:46,200

conceivable that we have not worked

1303

00:50:49,490 --> 00:50:47,520

through the full body material but

1304

00:50:51,430 --> 00:50:49,500

perhaps we have reached a plateau for

1305

00:50:54,349 --> 00:50:51,440

that person at that time

1306

00:50:56,089 --> 00:50:54,359

to force it through that's a that's

1307

00:50:57,950 --> 00:50:56,099

that's a difficult decision and most of

1308

00:51:00,230 --> 00:50:57,960

the time actually I don't do it because

1309

00:51:02,270 --> 00:51:00,240

I still know with with certainty so

1310

00:51:04,010 --> 00:51:02,280

little about it but they know that I'm

1311

00:51:05,690 --> 00:51:04,020

available for them whether it's in a

1312

00:51:07,370 --> 00:51:05,700

month or six months of a year I'm still

1313

00:51:09,230 --> 00:51:07,380

there right so I don't really care how

1314

00:51:11,569 --> 00:51:09,240

long the investigation takes I agree

1315

00:51:13,430 --> 00:51:11,579

David I don't think anybody wants to

1316

00:51:15,890 --> 00:51:13,440

force somebody to Sure through to

1317

00:51:18,109 --> 00:51:15,900

anything I mean time to think about that

1318

00:51:20,630 --> 00:51:18,119

I know uh we don't have the time for

1319

00:51:24,410 --> 00:51:20,640

that but I think that uh

1320

00:51:27,170 --> 00:51:24,420

the the the biggest cloud on the horizon

1321

00:51:29,569 --> 00:51:27,180

actually as I see it uh is a kind of

1322

00:51:31,490 --> 00:51:29,579

theological argument which is that I

1323

00:51:34,370 --> 00:51:31,500

think essentially a waste of time yeah

1324

00:51:37,130 --> 00:51:34,380

it misses yeah Point all the way around

1325

00:51:38,569 --> 00:51:37,140

that's the way the experiences uh and or

1326  
00:51:40,730 --> 00:51:38,579  
certain ones of them seem to be taking

1327  
00:51:43,190 --> 00:51:40,740  
it to them it's beginning to be a

1328  
00:51:45,049 --> 00:51:43,200  
profound philosophical or religious

1329  
00:51:46,730 --> 00:51:45,059  
issue so they are they're introducing

1330  
00:51:49,609 --> 00:51:46,740  
her perhaps that's a method of their

1331  
00:51:51,470 --> 00:51:49,619  
coping now they choose that and it works

1332  
00:51:53,450 --> 00:51:51,480  
for them and it doesn't hurt them or

1333  
00:51:56,450 --> 00:51:53,460  
anybody else it's okay no I agree with

1334  
00:51:59,210 --> 00:51:56,460  
them you know I one of the

1335  
00:52:01,069 --> 00:51:59,220  
I want to ask a question here not Dave

1336  
00:52:03,250 --> 00:52:01,079  
really one of the things that I've

1337  
00:52:05,870 --> 00:52:03,260  
observed in the difference between

1338  
00:52:07,490 --> 00:52:05,880

investigators and therapists or I don't

1339

00:52:10,430 --> 00:52:07,500

want to paint it that black between

1340

00:52:13,910 --> 00:52:10,440

those two different uh logical systems

1341

00:52:17,690 --> 00:52:13,920

is the difference in in what is

1342

00:52:19,809 --> 00:52:17,700

perceived as progress or Truth uh to the

1343

00:52:23,210 --> 00:52:19,819

investigator it's it's case-to-case

1344

00:52:27,530 --> 00:52:23,220

reproducibility and to the therapist

1345

00:52:29,450 --> 00:52:27,540

many times it seems to be a a big change

1346

00:52:32,210 --> 00:52:29,460

in how the person relates to the

1347

00:52:35,329 --> 00:52:32,220

phenomena now in your work do you feel

1348

00:52:39,109 --> 00:52:35,339

that lines of Investigation or approach

1349

00:52:41,510 --> 00:52:39,119

to more neutral work that result in a

1350

00:52:42,950 --> 00:52:41,520

change significant change in how the

1351  
00:52:44,750 --> 00:52:42,960  
person views the experience when you

1352  
00:52:46,609 --> 00:52:44,760  
regard that as something to be

1353  
00:52:47,930 --> 00:52:46,619  
encouraged or stay away from or a

1354  
00:52:48,829 --> 00:52:47,940  
positive indicator that you're in the

1355  
00:52:50,809 --> 00:52:48,839  
right track or do you think is

1356  
00:52:53,150 --> 00:52:50,819  
indication you're beginning to relieve

1357  
00:52:56,210 --> 00:52:53,160  
these mislead these people in religious

1358  
00:52:58,549 --> 00:52:56,220  
ways uh well I I don't uh try to lead

1359  
00:53:00,530 --> 00:52:58,559  
them into any view of their of of the

1360  
00:53:02,390 --> 00:53:00,540  
nature experience we just try to uncover

1361  
00:53:04,910 --> 00:53:02,400  
what actually happened right I don't

1362  
00:53:06,230 --> 00:53:04,920  
care what do and when I have a support

1363  
00:53:08,089 --> 00:53:06,240

group meeting one of the things I have

1364

00:53:10,010 --> 00:53:08,099

to do is to some extent a referee

1365

00:53:11,510 --> 00:53:10,020

between people who want to break the

1366

00:53:12,770 --> 00:53:11,520

next of the aliens and other people who

1367

00:53:15,049 --> 00:53:12,780

feel they've had some kind of spiritual

1368

00:53:18,190 --> 00:53:15,059

growth as a result and it's fine by me I

1369

00:53:21,589 --> 00:53:18,200

don't care which ones but the point is

1370

00:53:23,809 --> 00:53:21,599

the it's an argument that that leads

1371

00:53:26,690 --> 00:53:23,819

nowhere and we want resolution but of

1372

00:53:29,630 --> 00:53:26,700

course I've I'm feeling very often that

1373

00:53:32,450 --> 00:53:29,640

people who have come to a very very

1374

00:53:35,089 --> 00:53:32,460

positive view of the experience uh have

1375

00:53:37,250 --> 00:53:35,099

just uh in a certain sense constructed a

1376

00:53:39,109 --> 00:53:37,260

silver lining which is perhaps

1377

00:53:41,089 --> 00:53:39,119

postponing the true effect of the

1378

00:53:43,309 --> 00:53:41,099

disillusionment that's bound to come and

1379

00:53:45,109 --> 00:53:43,319

the problems and so on so I see it as in

1380

00:53:46,490 --> 00:53:45,119

a certain sense a problem of therapy

1381

00:53:49,190 --> 00:53:46,500

that's right I think I think what you're

1382

00:53:53,210 --> 00:53:49,200

saying and what I find also is that uh

1383

00:53:55,309 --> 00:53:53,220

to me uh it however the the abductee

1384

00:53:56,930 --> 00:53:55,319

handles it is up to the to the

1385

00:53:58,250 --> 00:53:56,940

circumstances and the background and the

1386

00:54:00,470 --> 00:53:58,260

upbringing of the abductee and whatever

1387

00:54:02,930 --> 00:54:00,480

works for them is the best way and we'll

1388

00:54:05,510 --> 00:54:02,940

work with that as long as it brings a

1389

00:54:08,390 --> 00:54:05,520

relief and and some sort of therapeutic

1390

00:54:11,329 --> 00:54:08,400

value the danger is having the therapist

1391

00:54:13,910 --> 00:54:11,339

or the investigator uh have a structure

1392

00:54:17,150 --> 00:54:13,920

of his or her own that they overlay on

1393

00:54:20,630 --> 00:54:17,160

the experience and sort of steer the

1394

00:54:23,030 --> 00:54:20,640

abductee into that that structure and

1395

00:54:24,829 --> 00:54:23,040

that has a totally different agenda and

1396

00:54:26,950 --> 00:54:24,839

that can be quite quite dangerous I

1397

00:54:29,569 --> 00:54:26,960

think

1398

00:54:32,750 --> 00:54:29,579

right it's a very a very quick example

1399

00:54:36,410 --> 00:54:32,760

of something I was horrified was one man

1400

00:54:39,290 --> 00:54:36,420

who uh was a therapist who insisted that

1401

00:54:40,970 --> 00:54:39,300

uh uh aliens were much more trustworthy

1402

00:54:44,270 --> 00:54:40,980

than human beings and that one of his

1403

00:54:46,130 --> 00:54:44,280

ritual things he tells a new uh object

1404

00:54:49,190 --> 00:54:46,140

he was working with or experience or

1405

00:54:50,450 --> 00:54:49,200

whatever is that he has to fill them in

1406

00:54:51,470 --> 00:54:50,460

on the government cover-up and the

1407

00:54:52,970 --> 00:54:51,480

extent that which the government is

1408

00:54:56,750 --> 00:54:52,980

lying I thought how in the world would

1409

00:54:58,190 --> 00:54:56,760

any therapist feel I have the nerve to

1410

00:55:01,390 --> 00:54:58,200

say that something he has to present to

1411

00:55:04,549 --> 00:55:01,400

us to his patient or his client I mean

1412

00:55:08,030 --> 00:55:04,559

that's again almost theology that that

1413

00:55:10,490 --> 00:55:08,040

kind of a problem uh is offensive but it

1414

00:55:13,069 --> 00:55:10,500

it's not unique to this phenomenon it's

1415

00:55:16,130 --> 00:55:13,079

it comes up in all kinds of therapeutic

1416

00:55:18,049 --> 00:55:16,140

cases and it's just it's bad work and

1417

00:55:19,790 --> 00:55:18,059

the problem is that it's it's hard to

1418

00:55:22,730 --> 00:55:19,800

find good people like it's hard to find

1419

00:55:27,170 --> 00:55:22,740

a good pizza in town but it's a problem

1420

00:55:33,470 --> 00:55:30,910

from the standpoint of a data shelter

1421

00:55:36,230 --> 00:55:33,480

the uh

1422

00:55:38,930 --> 00:55:36,240

completeness of any one given case is

1423

00:55:41,089 --> 00:55:38,940

not all that significant if you have

1424

00:55:43,609 --> 00:55:41,099

enough cases

1425

00:55:46,970 --> 00:55:43,619

the overall body of the thing you know

1426

00:55:49,370 --> 00:55:46,980

LOL equal out at the end if there is

1427

00:55:52,549 --> 00:55:49,380

genuinely some kind of equality in there

1428

00:55:55,010 --> 00:55:52,559

so you know by all means I would say

1429

00:55:58,370 --> 00:55:55,020

look out first and only for the the good

1430

00:56:00,470 --> 00:55:58,380

of failure absolutely right yes and and

1431

00:56:03,349 --> 00:56:00,480

God will take care of itself as long as

1432

00:56:05,390 --> 00:56:03,359

everybody communicates that economically

1433

00:56:07,730 --> 00:56:05,400

that's that's an excellent point for the

1434

00:56:08,750 --> 00:56:07,740

duty I think to who whoever is doing the

1435

00:56:11,569 --> 00:56:08,760

research whether it's research

1436

00:56:13,190 --> 00:56:11,579

investigation therapy is for the clients

1437

00:56:17,150 --> 00:56:13,200

or the patient in front of them and

1438

00:56:19,549 --> 00:56:17,160

their their well-being is number one on

1439

00:56:21,650 --> 00:56:19,559

the um the priority list and collection

1440

00:56:24,950 --> 00:56:21,660

of data is number two and number two is

1441

00:56:28,130 --> 00:56:24,960

in a much lower level I had an example

1442

00:56:31,370 --> 00:56:28,140

of working with a uh a 13 or 14 year old

1443

00:56:34,309 --> 00:56:31,380

girl who was a born-again Christian who

1444

00:56:35,329 --> 00:56:34,319

uh was in tears and shock after an

1445

00:56:37,790 --> 00:56:35,339

abduction which you remembered

1446

00:56:39,650 --> 00:56:37,800

consciously because when she was on the

1447

00:56:40,609 --> 00:56:39,660

table and things were being done to her

1448

00:56:42,829 --> 00:56:40,619

body

1449

00:56:44,809 --> 00:56:42,839

she was praying to God to save her and

1450

00:56:46,910 --> 00:56:44,819

take her out of there and God didn't

1451

00:56:49,549 --> 00:56:46,920

save her and take her out and I found

1452

00:56:52,490 --> 00:56:49,559

myself having a long long discussion

1453

00:56:54,650 --> 00:56:52,500

about why that should not be damaging to

1454

00:56:55,970 --> 00:56:54,660

her faith because I was certain that

1455

00:56:58,970 --> 00:56:55,980

there were other times she prayed for

1456

00:57:00,410 --> 00:56:58,980

some sort of Deliverance that prayers

1457

00:57:02,630 --> 00:57:00,420

one reason or another had not answered

1458

00:57:06,549 --> 00:57:02,640

and here I was from the point of view of

1459

00:57:12,530 --> 00:57:10,370

young women get back the support that

1460

00:57:14,390 --> 00:57:12,540

seemed to be very crucial to her life

1461

00:57:16,390 --> 00:57:14,400

and what she needed at that point so I

1462

00:57:19,069 --> 00:57:16,400

think we do have to uh

1463

00:57:21,349 --> 00:57:19,079

we have to use every possible tool

1464

00:57:26,270 --> 00:57:21,359

that's available to help that person

1465

00:57:28,609 --> 00:57:26,280

regardless of of data or okay good

1466

00:57:29,990 --> 00:57:28,619

that's a that's a very good note to

1467

00:57:32,270 --> 00:57:30,000

close on and I want to thank you all

1468

00:57:35,990 --> 00:57:32,280

very much for your cooperation thank you

1469

00:57:40,010 --> 00:57:36,000

just add one thing uh and that is that

1470

00:57:43,790 --> 00:57:40,020

one of the big problems in this field is

1471

00:57:46,910 --> 00:57:43,800

is resources you know we we're beginning

1472

00:57:50,329 --> 00:57:46,920

to get people who volunteered to collect

1473

00:57:53,690 --> 00:57:50,339

up a number of MRI or CAT scans uh who

1474

00:57:54,650 --> 00:57:53,700

are going to deal with alien writing or

1475

00:57:57,349 --> 00:57:54,660

something like this and we're beginning

1476  
00:57:58,790 --> 00:57:57,359  
to get into the specialist regime but

1477  
00:58:01,010 --> 00:57:58,800  
all of this kind of thing and

1478  
00:58:03,470 --> 00:58:01,020  
investigation physical evidence in

1479  
00:58:06,170 --> 00:58:03,480  
particular but data banks and

1480  
00:58:09,349 --> 00:58:06,180  
standardized psychological testing forms

1481  
00:58:12,290 --> 00:58:09,359  
requires money and I really think that

1482  
00:58:14,990 --> 00:58:12,300  
the people out there have got to start

1483  
00:58:17,450 --> 00:58:15,000  
supporting researched a little bit more

1484  
00:58:19,549 --> 00:58:17,460  
than 25 or 50 dollars I mean some

1485  
00:58:21,950 --> 00:58:19,559  
serious resources are needed in this

1486  
00:58:23,390 --> 00:58:21,960  
field and our progress is clearly being

1487  
00:58:27,570 --> 00:58:23,400  
held back because they aren't there

1488  
00:58:27,580 --> 00:58:51,470

[Music]

1489

00:58:51,480 --> 00:59:04,730

oh